

Who is Jesus? Who is GOD? Who are we?

Jesus says in Revelation 3:14, that he is, “The Amen, the Faithful and True Witness, the beginning of the creation of GOD.”

“Therefore let all the house of Israel know assuredly, that GOD hath made that same Jesus, whom ye have crucified, both Lord and Christ.” (Acts 2:36)

“The Christ, the Son of GOD.” (Matthew 26:63)

“Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said HE at any time, Thou art MY Son, this day have I begotten thee? And again, I will be to him a FATHER, and he shall be to ME a Son? And again, when HE bringeth in the firstbegotten into the world, HE saith, And let all the angels of GOD worship him. And of the angels HE saith, WHO maketh HIS angels spirits, and HIS ministers a flame of fire.

“Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation.”
(Hebrews 1:14)]

But unto the Son HE saith, Thy throne O God, is for ever and ever: a sceptre of Righteousness is the sceptre of thy kingdom. Thou hast loved Righteousness, and hated iniquity; therefore GOD, even thy GOD, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.” (Hebrews 1:4-10)

“The great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” (Titus 2:13-14)

“Christ Jesus: who, being in the form of God, thought it not robbery to be equal with GOD: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

“HIS Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of GOD with power, according to the spirit of Holiness, by the resurrection from the dead.”
(Romans 1:3-4)]

and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

[“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and set down at the right hand of the throne of **GOD**.” (Hebrews 12:2)]

“**HIS** Son from heaven, whom **HE** raised from the dead.” (1 Thessalonians 1:10)

“**GOD**, that raised him up from the dead, and gave him glory; that your faith and hope might be in **GOD**.”
(1 Peter 1:21)

“According to the working of **HIS** mighty power, which **HE** wrought in Christ, when **HE** raised him from the dead, and set him at **HIS** own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.”
(Ephesians 1:19-20)

“Jesus Christ: who is gone into heaven, and is on the right hand of **GOD**; angels and authorities and powers being made subject unto him.” (1 Peter 3:21-22)]

Wherefore **GOD** also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of **GOD**, the **FATHER**.” (Philippians 2:5-11)

“If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that **GOD** hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto **Righteousness**; and with the mouth confession is made unto salvation.” (Romans 10:9-10)

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:3-5)

“The Lord Jesus Christ, the Son of the **FATHER**, in truth and love.” (2 John 3)

“The Christ, the Son of the **living GOD**.” (Matthew 16:16)

“Jesus Christ the Son of **GOD**.” (Mark 1:1)

“**HIS** Son from heaven.” (1 Thessalonians 1:10)

“The firstbegotten.” (Hebrews 1:6)

“The firstborn among many brethren.” (Romans 8:29)

The Lord asked Job, “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measure thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; when the morning stars sang together, and all the sons of **GOD** shouted for joy?” (Job 38:4-7)

“Jesus answered them, Is it not written in your law, I said ye are gods? If **HE** called them gods, unto whom the word of **GOD** came, and the scripture cannot be broken; say ye of him, whom the **FATHER** hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of **GOD**.” (John 10:34)

“**HIS** Son Jesus Christ our Lord.” (Romans 1:3)

Jesus said, “Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no Saviour.” (Isaiah 43:10-11)

“The great God and our Saviour Jesus Christ.” (Titus 2:13)

“The Amen, the Faithful and True Witness, the beginning of the creation of **GOD**.” (Revelation 3:14)

“Shall the thing formed say to **HIM** that formed it, Why hast thou made me thus?” (Romans 9:20)

“Jesus, thou Son of the **MOST HIGH GOD**.” (Mark 5:7)

“The Christ, the Son of the **living GOD**.” (Matthew 16:16)

“The **living and true GOD**.” (1 Thessalonians 1:9)

“Jesus said unto them, If **GOD** were your **FATHER**, ye would love me: for I proceeded forth and came from **GOD**; neither came I of myself, but **HE** sent me.” (John 8:42)

Jesus said, “The **living FATHER** hath sent me.” (John 6:57)

“These words spake Jesus, and lifted up his eyes to heaven, and said, **FATHER**, the hour is come; glorify **THY** Son, that **THY** Son also my glorify **THEE**: as **THOU** hast given him power over all flesh, that he should give eternal life to as many as **THOU** hast given him. And this is life eternal, that they might know **THEE** the only **true GOD**, and Jesus Christ, whom **THOU** hast sent.” (John 17:1-3)

Paul said, “There is none other **GOD** but one. For though there be that are called gods, whether in heaven or

in earth, as there be gods many, and lords many, but to us there is but one **GOD** the **FATHER**, of **WHOM** are all things,

[“One **GOD** and **FATHER** of all, **WHO** is above all, and through all, and in you all.” (Ephesians 4:6)]

and we in **HIM**.” (1 Corinthians 8:5-6)

Jesus said that, “**GOD** is a Spirit.” (John 4:24)

“For in **HIM** we live, and move, and have our being; as certain also of your own poets have said, for we are also **HIS** offspring. Forasmuch then as we are the offspring of **GOD**.” (Acts 17:28-29)

“**GOD** our **FATHER**.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1,2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11,3)

“**I** have said, Ye are gods; and all of you are children of the **MOST HIGH**. {“The children of the **living GOD**.” (Romans 9:26)} But ye shall die like men, and fall like one of the princes.” (Psalm 82:6-7)

“Forasmuch then as the children are partakers of flesh and blood, he {Jesus} also himself likewise took part in the same;

[“**GOD** sending **HIS** own Son in the likeness of sinful flesh.” (Romans 8:3)

“When the fulness of the time was come, **GOD** sent forth **HIS** Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.” (Galatians 4:4-5)

“And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.” (Philippians 2:8)]

that through death, he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage.

[“Our Saviour **Jesus Christ**, who hath abolished death, and hath brought life and immortality to light through the gospel.” (2 Timothy 1:10)]

for verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful High Priest in things pertaining to **GOD**, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.” (Hebrews 2:14-18)

“For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.” (Hebrews 4:15)

“Even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:20)

“And no man taketh this honour unto himself, but he that is called of **GOD**, as was Aaron. So also Christ glorified not himself to be made an High Priest; but **HE** that said unto him, Thou art **MY** Son, to day have I begotten thee. As **HE** saith also in another place, Thou art a Priest for ever after the order of Melchisedec.”
(Hebrews 5:4-6)

“For this Melchisedec, King of Salem, priest of the **MOST HIGH GOD**, who met Abraham returning from the slaughter of the kings, and blessed him; {“And without all contradiction the less is blessed of the better.” (Hebrews 7:7)} to whom also Abraham gave a tenth part of all; {“Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.” (Hebrews 7:4)} first being by interpretation King of righteousness, and after that also King of Salem, which is King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of **GOD**; abideth a priest continually.” (Hebrews 7:1-3)

“It is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it yet far more evident: for that after the similitude of Melchisedec there ariseth another Priest, who is made, not after the law of a carnal commandment, but after the power of an endless life. For **HE** testifieth, Thou art a Priest for ever after the order of Melchisedec.” (Hebrews 7:14-17)

“Even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:20)

“This man, because he continueth ever, hath an unchangeable Priesthood. Wherefore he is able also to save them to the uttermost that come unto **GOD** by him, seeing he ever liveth to make intercession for them.

[“It is Christ that died, yea rather, that is risen again, who is even at the right hand of **GOD**, who also maketh intercession for us.” (Romans 8:34)

“For Christ is not entered into the holy places made with hands, which are figures of the true; but into heaven itself, now to appear in the presence of **GOD** for us.” (Hebrews 9:24)

“And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the **Righteous**.” (1 John 2:1)

“For there is one **GOD**, {“To us there is but One **GOD**, the **FATHER**.” (1 Corinthians 8:6)} and one mediator between **GOD** and men, the man Christ Jesus; who gave himself a ransom for all.” (1 Timothy 2:5)]

For such an High Priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priest, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself." (Hebrews 7:24-27)

"Neither by the blood of goats and calves, but by his own blood he entered once into the holy place, having obtained eternal redemption for us." (Hebrews 9:12)

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and with out spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in **GOD**, that raised him up from the dead, and gave him glory; that your faith and hope might be in **GOD**." (1 Peter 1:18-21)

"For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to **GOD**, purge your conscience from dead works to serve the living **GOD**." (Hebrews 9:13-14)

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; who was faithful to **HIM** that appointed him." (Hebrews 3:1-2)

"Called of **GOD** an High Priest after the order of Melchisedec." (Hebrews 5:10)

"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." (Hebrews 13:12)

"For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, I will declare **THY** name unto my brethren, in the midst of the church will I sing praise unto **THEE**. And again, I will but my trust in **HIM**. And again, Behold I and the children **GOD** hath given me." (Hebrews 2:11-13)

"Jesus saith unto her {Mary Magdalene}, Touch me not: for I am not yet ascended to my **FATHER**: but go to my brethren, and say unto them, I ascend unto my **FATHER**, and your **FATHER**: and to my **GOD**, and your **GOD**." (John 20:17)

"The **GOD** of our Lord Jesus Christ." (Ephesians 1:17)

"The **GOD** and **FATHER** of our Lord Jesus Christ." (Ephesians 1:3)

Paul said, "For though there be that are called gods, whether in heaven or in earth, as there be gods many, and

lords many, but to us there is but One **GOD** the **FATHER**, of **WHOM** are all things,

[“One **GOD** and **FATHER** of all, **WHO** is above all, and through all, and in you all.” (Ephesians 4:6)]

and we in **HIM**;

[Jesus said, “**GOD** is a Spirit.” (John 4:24)

“For in **HIM** we live, and move, and have our being; as certain also of your own poets have said, for we are also **HIS** offspring. Forasmuch then as we are the offspring of **GOD**.” (Acts 17:28-29)

“**GOD** our **FATHER**.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1,2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11,3)]

to us there is but One **GOD** the **FATHER**, of **WHOM** are all things, and one Lord Jesus Christ, by whom are all things, and we by him. ” (1 Corinthians 8:5-6)

“Every tongue should confess that Jesus Christ is Lord, to the glory of **GOD** the **FATHER**.” (Philippians 2:11)

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:3-5)

“**HIS** Son Jesus Christ our Lord.” (Romans 1:3)

“Christ the Lord.” (Luke 2:11)

“The Lord from heaven.” (1 Corinthians 15:47)

“And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the **FATHER**, full of grace and truth.” (John 1:14)

“And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.” (Matthew 17:2)

TRANSFIGURATION a : a change in form or appearance : **METAMORPHOSIS** b : a glorifying, or spiritual change.

“His head and his hair were white like wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had

in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.” (Revelation 1:14-16)

“And unto the angel of the church in Thyatira write; These things saith the Son of **GOD**, who hath his eyes like unto a flame of fire, and his feet are like fine brass.” (Revelation 2:18)

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in **Righteousness** he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called the Word of God.

[“The Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.” (Hebrews 4:12-13)]

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of **ALMIGHTY GOD**. And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**” (Revelation 19:11-16)

“The Lord Jesus Christ: which in his time he shall shew who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the **LIGHT** which no man can approach unto; **WHOM** no man hath seen, nor can see: to **WHOM** be honour and power everlasting. Amen.” (1 Timothy 6:14-16)

“No man hath seen **GOD** at any time.” (1 John 4:12)

“**GOD** is **LIGHT**, and in **HIM** is no darkness at all.” (1 John 1:5)

“The **FATHER** of lights, with **WHOM** is no variableness neither shadow of turning.” (James 1:17)

“Ye are all the children of **LIGHT**.” (1 Thessalonians 5:5)

“In him (Jesus) was life; and the life was the **light** of men... That was the true **LIGHT**, which lighteth every man that cometh into the world.” (John 1:4, 9)

“The **FATHER**, which hath made us meet to be partakers of the inheritance of the saints in **light**: **WHO** hath delivered us from the power of darkness, and hath translated us into the kingdom of **HIS** dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the **invisible GOD**, the

firstborn of every creature.

[“HIS Son, whom HE hath appointed heir of all things, by whom also HE made the worlds; who being the brightness of HIS glory, and the express image of HIS person.” (Hebrews 1:2-3)]

Paul said, “Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in GOD, WHO created all things by Jesus Christ” (Ephesians 3:8-9)

“The same was in the beginning with GOD. All things were made by him; and without him was not any thing made that was made.” (John 1:2-3)]

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the FATHER that in him should all fulness dwell.” (Colossians 1:12-19)

“Christ; in whom are hid all the treasures of wisdom and knowledge.” (Colossians 2:2-3)

“For in him dwelleth all the fulness of the GODHEAD bodily.” (Colossians 2:9)

Jesus said, “As the FATHER hath life in HIMSELF; so hath HE given to the Son to have life in himself.”
(John 5:26)

“According to the working of HIS mighty power, which HE wrought in Christ, when HE raised him from the dead, and set him at HIS own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.”
(Ephesians 1:19-21)

“Jesus Christ: who is gone into heaven, and is on the right hand of GOD; angels and authorities and powers being made subject unto him.” (1 Peter 3:21-22)

“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of GOD.” (Hebrews 12:2)

“For Christ is not entered into the holy places made with hands, which are figures of the true; but into heaven itself, now to appear in the presence of GOD for us.” (Hebrews 9:24)

“It is Christ that died yea rather, that is risen again, who is even at the right hand of GOD, who also maketh

intercession for us.” (Romans 8:34)

“Having obtained eternal redemption for us.” (Hebrews 9:12)

“HIS dear Son: in whom we have redemption through his blood, even the forgiveness of sins:

[“The Beloved. In whom we have redemption through his blood, the forgiveness of sins.” (Ephesians 1:6-7)]

who is the image of the invisible GOD” (Colossians 1:13-15)

“No man hath seen GOD at any time; the only begotten Son, which is in the bosom of the FATHER, he hath declared HIM.” (John 1:18)

“Saying, I will declare THY name unto my brethren, in the midst of the church will I sing praise unto THEE. And again, I will put my trust in HIM. And again, Behold I and the children which GOD hath given me.”
(Hebrews 2:12-13)

“These word spake Jesus, and lifted up his eyes to heaven, and said FATHER, the hour is come; glorify THY Son, that THY Son also may glorify THEE: As THOU hast given him power over all flesh, that he should give eternal life to as many as THOU hast given him. And this is life eternal, that they might know THEE the only true GOD, and Jesus Christ whom THOU hast sent. I have glorified THEE on the earth: I have finished the work which THOU gavest me to do. And now, O FATHER, glorify THOU me with THINE own self with the glory which I had with THEE before the world was.

[“HIS Son, whom HE hath appointed heir of all things, by whom also HE made the worlds; who being the brightness of HIS glory, and the express image of HIS person.” (Hebrews 1:2-3)]

I have manifested THY name unto the men which THOU gavest me out of the world: THINE they were, and THOU gavest them me; and they have kept THY word. Now they have known that all things whatsoever THOU hast given me are of THEE. For I have given unto them the words which THOU gavest me; and they have received them, and have know surely that I came out from THEE, and they have believed that THOU didst send me.” (John 17:1-8)

Jesus said, “My doctrine is not mine, but HIS that sent me. If any man will do HIS will, he shall know of the doctrine, whether it be of GOD, or whether I speak of myself.” (John 7:16-17)

“For I have not spoken of myself; but the FATHER which sent me, HE gave me a commandment, what I should say, and what I should speak. And I know that HIS commandment is life everlasting: whatsoever I

“speak therefore, even as the FATHER said unto me, so I speak.” (John 12:49-50)

“And why call ye me Lord, Lord, and do not the things which I say?” (Luke 6:44)

Jesus said, “Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.” (Matt 15:7-9)

“Not every one that saith unto me, Lord,

Paul said, “Work out your own salvation with fear and trembling. For it is GOD which worketh in you both to will and to do of HIS good pleasure.” (Philippians 2:12-13)]

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” (Matthew 7:21-23)

“Hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of GOD perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked.” (1 John 2:3-6)

“Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of GOD.” (1 Peter 4:1-2)

“And they that are Christ’s have crucified the flesh with the affections and lusts.” (Galatians 5:24)

“For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake.”
(Philippians 1:29)

“And because ye are sons, GOD hath sent forth the Spirit of HIS Son into your hearts, crying, ABBA, FATHER. Wherefore thou art no more a servant, but a son; and if a son, than an heir of GOD through Christ.”
(Galatians 4:6-7)

“HIS Son, whom HE hath appointed heir of all things.” (Hebrews 1:2)

“In whom also we have obtained an inheritance, being predestinated according to the purpose of HIM WHO worketh all things after the counsel of HIS own will.” (Ephesians 1:11)

“The **FATHER**, which hath made us meet to be partakers of the inheritance of the saints in **light**.”

(Colossians 1:12)

“Blessed be the **GOD** and **FATHER** of our Lord Jesus Christ, **WHO** hath blessed us with all spiritual blessings in heavenly places in Christ: according as **HE** hath chosen us in him before the foundation of the world, that we should be holy and without blame before **HIM** in love: having predestinated us unto the adoption of children by Jesus Christ to **HIMSELF**, according to the good pleasure of **HIS** will, to the praise of the glory of **HIS** grace, wherein **HE** hath made us accepted in the Beloved.” (Ephesians 1:3-6)

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **ABBA**, **FATHER**.”

[“Now if any man have not the Spirit of Christ, he is none of his.” (Romans 8:9)]

The Spirit itself beareth witness with our spirit, that we are the children of **GOD**: and if children, then heirs; heirs of **GOD**, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of **GOD**.” (Romans 8:15-19)

“For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps.” (1 Peter 2:21)

“Though he were a Son, yet learned he obedience by the things which he suffered;

[“For it became **HIM**, for **WHOM** are all things, and by **WHOM** are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Hebrews 2:10)]

And being made perfect, he became the author of eternal salvation unto all them that obey him.” (Hebrews 5:8-9)

Jesus said, “Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.” (John 15:13-14)

Jesus said, “He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my **FATHER**, and I will love him, and will manifest myself to him.” (John 14:21)

“If a man love me, he will keep my words: and my **FATHER** will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the **FATHER’S** which sent me.” (John 14:23-24)]

Jesus said, “O **Righteous FATHER**, the world hath not known **THEE**: but I have known **THEE**, and these have know that **THOU** hast sent me. And I have declared unto them **THY** name, and will declare it: that the love wherewith **THOU** hast loved me may be in them, and I in them.” (John 17:25-26)

“At that time Jesus answered and said, I thank **THEE**, O **FATHER**, **LORD** of heaven and earth, because **THOU** hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, **FATHER**: for so it seemed good in **THY** sight. All things are delivered unto me of my **FATHER**: and no man knoweth the Son, but the **FATHER**; neither knoweth any man the **FATHER** save the Son, and he to whomsoever the Son will reveal **HIM**.” (Matthew 11:25-27)

Jesus said, “These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the **FATHER**.” (John 16:25)

“The **GOD** and **FATHER** of our Lord Jesus Christ.” (Ephesians 1:3)

Paul said, “There is none other **GOD** but one. For though there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many, but to us there is but One **GOD** the **FATHER**, of **WHOM** are all things,

[“One **GOD** and **FATHER** of all, **WHO** is above all, {“The **MOST HIGH GOD**.” (Mark 5:7)} and through all, and in you all.” (Ephesians 4:6)]

and we in **HIM**.” (1 Corinthians 8:5-6)

For “**GOD** is a Spirit.” (John 4:24)

“For in **HIM** we live, and move, and have our being; as certain of your own poets have said, for we are also **HIS** offspring. Forasmuch then as we are the offspring of **GOD**.” (Acts 17:28-29)

“**GOD** our **FATHER**.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1,2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11,3)

Jesus said, “The hour cometh, and now is, when the true worshippers shall worship the **FATHER** in spirit and in truth: for the **FAHTER** seeketh such to worship **HIM**. **GOD** is a Spirit: and they that worship **HIM** must worship **HIM** in spirit and in truth.” (John 4:23-24)

Jesus said, “I will declare **THY** name unto my brethren, in the midst of the church will I sing praise unto **THEE**.” (Hebrews 2:12)

“And because ye are sons **GOD** hath sent forth the Spirit of **HIS** Son into your hearts, crying, **ABBA**, **FATHER**.” (Galatians 4:6)

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the **FATHER**, but by me.”
(John 14:6)

“For through him we both have access by one Spirit unto the **FATHER**.” (Ephesians 2:18)

“Christ also hath once suffered for sins, the just for the unjust, that he might bring us to **GOD**, being put to death in the flesh, but quickened by the Spirit.” (1 Peter 3:18)

“It is Christ that died, yea rather that is risen again, who is even at the right hand of **GOD**, who also maketh intercession for us.” (Romans 8:34)

“This man, after he had offered one sacrifice for sins for ever, sat down on the right hand of **GOD**.”
(Hebrews 10:12)

“When he had by himself purged our sins, sat down on the right hand of the **MAJESTY ON HIGH**.”
(Hebrews 1:3)

“For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of **GOD** for us.” (Hebrews 9:24)

“For there is one **GOD**, and one mediator between **GOD** and men, the man Christ Jesus; who gave himself a ransom for all.” (1 Timothy 2:5-6)

“And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the **Righteous**.” (1 John 2:1)

“Even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:20)

“Now of the things which we have spoken this is the sum: we have such an High Priest, who is set on the right hand of the throne of the **MAJESTY** in the heavens.” (Hebrews 8:1)

“This man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto **GOD** by him, seeing he ever liveth to make intercession for them.”
(Hebrews 7:25)

Paul said to the Colossians, That **GOD** hath, “delivered us from the power of darkness, and hath translated us into the kingdom of **HIS** dear Son.” (Colossians 1:13)

TRANSLATED: to convey to heaven or to a non-temporal condition without death (Webster's Seventh New Collegiate Dictionary)

“By faith Enoch was translated that he should not see death; and was not found, because **GOD** had translated him: for before his translation he had this testimony, that he pleased **GOD**. But without faith it is impossible to please **HIM**: for he that cometh to **GOD** must believe that **HE** is, and that he is a rewarder of them that diligently seek **HIM**.” (Hebrews 11:6)

Jesus said, “The hour cometh, and now is, when the true worshippers shall worship the **FATHER** in spirit and in truth: for the **FATHER** seeketh such to worship **HIM**.” (John 4:23)

Jesus said, “**GOD** is a Spirit:

“The **FATHER** of spirits.” (Hebrews 12:9)]

and they that worship **HIM** must worship **HIM** in spirit and in truth.” (John 4:24)

Paul said, “We are bound to give thanks always to **GOD** for you, brethren beloved of the Lord, because **GOD** hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.”
(2 Thessalonians 2:13)

Paul said, **GOD** “Saved us, by the washing of regeneration, and renewing of the Holy Ghost; which **HE** shed on us abundantly through Jesus Christ our Saviour.” (Titus 3:5-6)

“The same is he which baptizeth with the Holy Ghost.” (John 1:33)

Jesus said, “If ye love me keep my commandments. And I will pray the **FATHER**, and **HE** shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my **FATHER**, and ye in me, and I in you.” (John 14:15-20)

Jesus prayed, “Holy **FATHER** keep through **THINE** own name those whom **THOU** hast given me, that they may be one, as we are.” (John 17:11)

“I pray for them: I pray not for the world, but for them which **THOU** hast given me; for they are **THINE**... Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as **THOU, FATHER**, art in me, and I in **THEE**, that they also may be one in us: that the world may

believe that **THOU** hast sent me. And the glory which **THOU** gavest me I have given them; that they may be one, even as we are one: I in them, and **THOU** in me.” (John 17:9, 20-23)

Jesus said, “These things have I spoke unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the **FATHER** will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” (John 14:25-26)

Jesus said, “Howbeit when he, the Spirit of truth is come, he will guide you into all truth.” (John 16:13)

“Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.” (John 8:32)

Jesus said, “And now, O **FATHER**, glorify **THOU** me with **THINE own self** with the glory which I had with **THEE** before the world was. I have manifested **THY** name unto the men which **THOU** gavest me out of the world: **THINE** they were, and **THOU** gavest them me; and they have kept **THY** word. Now they have known that all things whatsoever **THOU** hast given me are of **THEE**. For I have given unto them the words which **THOU** gavest me; and they have received them, and have known surely that I came out from **THEE**, and they have believed that **THOU** didst send me. I pray for them: I pray not for the world, but for them which **THOU** hast given me; for they are **THINE**.” (John 17:5-9)

“Jesus answered them, and said, My doctrine is not mine, but **HIS** that sent me. If any man will do **HIS** will, he shall know of the doctrine, whether it be of **GOD**, or whether I speak of myself.” (John 7:16-17)

“For I have not spoken of myself; but the **FATHER** which sent me, **HE** gave me a commandment, what I should say, and what I should speak. And I know that **HIS** commandment is life everlasting: whatsoever I speak therefore, even as the **FATHER** said unto me, so I speak.” (John 12:49-50)

“I have given them **THY** word; and the world hath hated them, because they are not of the world, even as I am not of the world.

[“Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.” (John 18:36)

Jesus said unto the Jews, “Ye are from beneath; I am from above: ye are of this world; I am not of this world.”
(John 8:23)

“The Lord from heaven.” (1 Corinthians 15:47)

“Jesus said unto them, If **GOD** were your **FATHER**, ye would love me: for I proceeded forth and came from

GOD; neither came I of myself, but HE sent me.” (John 8:42)

Jesus said, “For I came down from heaven, not to do mine own will, but the will of HIM that sent me.”
(John 6:38)

“Jesus saith unto them, My meat is to do the will of HIM that sent me, and to finish HIS work.” (John 4:34)

“Jesus answered them, and said, My doctrine is not mine, but HIS that sent me. If any man do HIS will, he shall know of the doctrine, whether it be of GOD, or whether I speak of myself.” (John 7:16)

Jesus said, “The words that I speak unto you I speak not of myself; but the FATHER that dwelleth in me, HE doeth the works.” (John 14:10)

“Ye men of Israel, hear these words; Jesus of Nazareth, a man approved by GOD among you by miracles and wonders and signs, which GOD did by him in the midst of you, as ye yourselves also know.” (Acts 2:22)

“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself... I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the FATHER which hath sent me.” (John 5:19, 30)

Jesus said, “For I have not spoken of myself; but the FATHER which sent me, HE gave me a commandment, what I should say and what I should speak. And I know that HIS commandment is life everlasting: whatsoever I speak therefore, even as the FATHER said unto me, so I speak.” (John 12:49-50)

“These words spake Jesus, and lifted up his eyes to heaven, and said, FATHER, the hour is come; glorify THY Son, that THY Son also may glorify THEE: as THOU hast given him power over all flesh, that he should give eternal life to as many as THOU hast given him. And this is life eternal, that they might know THEE the only true GOD, and Jesus Christ, whom THOU hast sent. I have glorified THEE on the earth: I have finished the work which THOU gavest me to do... I have given unto them the words which THOU gavest me; and they have received them, and have known surely that I came out from THEE, and they have believed that THOU didst send me... I have given them THY word; and the world hath hated them, because they are not of the world, even as I am not of the world...”

[Jesus said unto the Jews, “Ye are from beneath; I am from above: ye are of this world; I am not of this world.” (John 8:23)]

They are not of the world, even as I am not of the world. Sanctify them through THY truth: THY word is truth. As THOU hast sent me into the world, even so have I sent them into the world.” (John 17:1-4, 8,14,16-18)

“Jesus answered them, Is it not written in you law, I said, Ye are gods? If HE called them gods, unto whom the word of GOD came, and the scripture cannot be broken; say ye of him, whom the FATHER hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of GOD.” (John 10:34-36)

“The Lord Jesus Christ, the Son of the FATHER, in truth and love.” (2 John 3)

“HIS Son from heaven, whom HE raised from the dead, even Jesus, which delivered us from the wrath to come.” (1 Thessalonians 1:10)

“HIS Son, whom HE hath appointed heir of all things, by whom also HE made the worlds; who being the brightness of HIS glory, and the express image of HIS person.” (Hebrews 1:2-3)

“HIS dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible GOD, the firstborn of every creature.” (Colossians 1:13-15)

“And we know that all things work together for good to them that love GOD, to them who are the called according to HIS purpose.

[“Blessed be the GOD and FATHER of our Lord Jesus Christ, WHO hath blessed us with all spiritual blessings in heavenly places in Christ: according as HE hath chosen us in him before the foundation of the world, that we should be holy and without blame before HIM in love: having predestinated us unto the adoption of children by Jesus Christ to HIMSELF, according to the good pleasure of HIS will, to the praise of the glory of HIS grace, wherein HE hath made us accepted in the Beloved.” (Ephesians 1:3-6)

“We are bound to give thanks always to GOD for you, brethren beloved of the Lord, because GOD hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto HE called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.” (2 Thessalonians 2:13-14)

“And we beheld his glory, the glory as of the only begotten of the FATHER, full of grace and truth.” (John 1:14)

“And his face did shine as the sun, and his raiment was white as the light.” (Matthew 17:2)

“And his countenance was as the sun shineth in his strength.” (Revelation 1:16)

“There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead.” (1 Corinthians 15:41)

“Then shall the **Righteous** shine forth as the sun in the kingdom of their **FATHER**. **Who hath ears to hear, let him hear.**” (Matthew 13:43)

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.” (2 Corinthians 3:18)

“The Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:20-21)]

For whom **HE** did foreknow, **HE** also did predestinate to be conformed to the image of **HIS** Son, that he might be the firstborn among many brethren. Moreover whom **HE** did predestinate, them **HE** also called: and whom **HE** called, them **HE** also justified: and whom **HE** justified, them **HE** also glorified.” (Romans 8:28-30)

“And again, when **HE** bringeth in the firstbegotten into the world, **HE** saith, **And let all the angels of **GOD** worship him. And of the angels **HE** saith, **WHO** maketh **HIS** angels spirits, and **HIS** ministers a flame of fire. But unto the Son **HE** saith, Thy throne, O God, is for ever and ever: a sceptre of **Righteousness** is the sceptre of thy kingdom. Thou hast loved **Righteousness** and hated iniquity; therefore **GOD**, even thy **GOD**, hath anointed thee with the oil of gladness above thy fellows. And, Thou Lord, in the beginning hast laid the foundation of the earth: and the heavens are the works of thine hands.”** (Hebrews 1:6-10)

The Lord asked Job, “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measure thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; when the morning stars sang together, and all the sons of **GOD** shouted for joy?” (Job 38:4-7)

“Jesus answered them, Is it not written in your law, **I** said, **Ye** are gods? If **HE** called them gods, unto whom the word of **GOD** came, and the scripture cannot be broken; say ye of him, whom the **FATHER** hath sanctified and sent into the world, Thou blasphemest; because I said, **I** am the Son of **GOD**.” (John 10:34-36)

“The great God and our Saviour Jesus Christ.” (Titus 2:13)

“Jesus thou Son of the **MOST HIGH GOD**.” (Mark 5:7)

“The Christ the Son of the **living GOD**.” (Matthew 16:16)

“**I** have said, **Ye** are gods; and all of you are children of the **MOST HIGH**. {“The children of the **living GOD**.” (Romans 9:26)} **But ye shall die like men, and fall like one of the princes.**” (Psalm 82:6-7)

“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same.” (Hebrews 2:14)

“**GOD** send **HIS** own Son in the likeness of sinful flesh.” (Romans 8:3)

“**HIS** Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of **GOD** with power, according to the spirit of **Holiness**, by the resurrection from the dead.”
(Romans 1:3-4)

“When the fulness of the time was come, **GOD** sent forth **HIS** Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.” (Galatians 4:4-5)

“Having predestinated us unto the adoption of children by Jesus Christ to **HIMSELF**, according to the good pleasure of **HIS** will.” (Ephesians 1:5)

“Jesus said unto them, If **GOD** were your **FATHER**, ye would love me: for I proceeded forth and came from **GOD**; neither came I of myself, but **HE** sent me.” (John 8:42)

“And we have seen and do testify that the **FATHER** sent the Son to be the Saviour of the world.” (1 John 4:14)

“The Christ, the Son of the **living GOD**.” (Matthew 16:16)

“The Christ the Saviour of the world.” (John 4:42)

“**HIS** Son from heaven.” (1 Thessalonians 1:10)

“Him hath **GOD** exalted with **HIS** right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.” (Acts 5:31)

“For **GOD** sent not **HIS** Son into the world to condemn the world; but that the world through him might be saved.” (John 3:17)

“For **GOD** so loved the world, that **HE** gave **HIS** only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16)

“He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of **GOD**.” (John 3:18)

“**HIS** dear Son: in whom we have redemption through his blood, even the forgiveness of sins.” (Colossians 1:13-14)

“And he is the propitiation for our sins: and not for our’s only, but also for the sins of the whole world.”

(1 John 2:2)

“Christ Jesus: whom **GOD** hath set forth to be a propitiation through faith in his blood.” (Romans 3:24-25)

“And the blood of Jesus Christ **HIS** Son cleanseth us from all sin.” (1 John 1:7)

“**HIS** Son, whom **HE** hath appointed heir of all things, by whom also **HE** made the worlds.” (Hebrews 1:2)

“When the fulness of the time was come, **GOD** sent forth **HIS** Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.” (Galatians 4:4)

“He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But As many as received him, to them gave he power to become the sons of **GOD**, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of **GOD**.” (John 1:11-13)

Jesus said, “All that the **FATHER** giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of **HIM** that sent me. And this is the **FATHE’S** will which hath sent me, that of all which **HE** hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of **HIM** that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.” (John 6:38-40)

Jesus Prayed, “While I was with them in the world, I kept them in **THY** name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to **THEE**; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them **THY** word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that **THOU** shouldest take them out of the world, but that **THOU** shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through **THY** truth: **THY** word is truth. As **THOU** hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. (John 17:14-19)

Paul said, “We are bound to give thanks always to **GOD** for you, brethren beloved of the Lord, because **GOD** hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.”

(2 Thessalonians 2:13)

Jesus said, “Howbeit when he, the Spirit of truth is come, he will guide you into all truth.” (John 16:13)

Jesus said, “If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the

truth shall make you free.” (John 8:32)

“Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.”
(Hebrews 13:12)

“For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.” (Hebrews 2:11)

“Jesus saith unto her (Mary Magdalene), Touch me not; for I am not yet ascended to my FATHER: but go to my brethren, and say unto them, I ascend unto my FATHER, and your FATHER; and to my GOD, and your GOD.” (John 20:17)

“For we are also HIS offspring. Forasmuch then as we are the offspring of GOD.” (Acts 17:29)

“GOD our FATHER.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1,2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11,3)

“Behold what manner of love the FATHER hath bestowed on us, that we should be called the sons of GOD: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of GOD,

[“Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.” (1 John 4:17)

“For the grace of GOD that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.” (Titus 2:12-13)]

and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him; for we shall see him as he is.” (1 John 3:1-2)

“When he cometh in the glory of his FATHER with the holy angels.” (Mark 8:38)

“For the Son of man shall come in the glory of his FATHER with his angels; and then he shall reward every man according to his works.” (Matthew 16:27)

“When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not GOD, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe.” (2 Thessalonians 1:7-10)

“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of **GOD**: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.” (1 Thessalonians 4:15-18)

“When Christ, who is our life, shall appear, then shall ye also appear with him in glory.” (Colossians 3:4)

“If so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of **GOD**.” (Romans 8:17-19)

“And because ye are sons, **GOD** hath sent forth the Spirit of **HIS** Son into your hearts, crying **ABBA**, **FATHER**. Wherefore thou art no more a servant, but a son; and if a son, then an heir of **GOD** through Christ.”
(Galatians 4:6-7)

“**HIS** Son, whom **HE** hath appointed heir of all things.” (Hebrews 1:2)

“In whom also we have obtained an inheritance,

[“An inheritance among them which are sanctified.” (Acts 26:18)]

being predestinated according to the purpose of **HIM WHO** worketh all things after the counsel of **HIS** own will.” (Ephesians 1:11)

“The **GOD** of our Lord Jesus Christ.” (Ephesians 1:17)

“The **GOD** and **FATHER** of our Lord Jesus Christ.” (Ephesians 1:3)

“**GOD**, the **FATHER**.” (1 Corinthians 8:6)

“The **FATHER**, which hath made us meet to be partakers of the inheritance of the saints in **light**.”
(Colossians 1:12)

“They which are called might receive the promise of eternal inheritance.” (Hebrews 9:15)

“Blessed be the **GOD** and **FATHER** of our Lord Jesus Christ, which according to **HIS** abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of **GOD** through faith unto salvation ready to be revealed in the last time.” (1 Peter 1:4-5)

“The **GOD** and **FATHER** of our Lord Jesus Christ, **WHO** hath blessed us with all spiritual blessings in heavenly places in Christ: according as **HE** hath chosen us in him before the foundation of the world, that we should be holy and without blame before **HIM** in love: having predestinated us unto the adoption of children by Jesus Christ to **HIMSELF**, according to the good pleasure of **HIS** will, to the praise of the glory of **HIS** grace, wherein **HE** hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of **HIS** grace.” (Ephesians 1:3-7)

“**HIS** dear Son: in whom we have redemption through his blood, even the forgiveness of sins.” (Colossians 1:13-14)

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **ABBA**, **FATHER**. The Spirit itself beareth witness with our spirit, that we are the children of **GOD**: and if children, then heirs; heirs of **GOD**, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of **GOD**.” (Romans 8:15-19)

“And we know that all things work together for good to them that love **GOD**, to them who are the called according to **HIS** purpose. For whom **HE** did foreknow, **HE** also did predestinate to be conformed to the image of **HIS** son, that he might be the firstborn among many brethren.” (Romans 8:28-29)

“For it became **HIM**, for **WHOM** are all things, and by **WHOM** are all things, in bringing many sons unto glory.” (Hebrews 2:10)

“Whereunto **HE** called you by our gospel to the obtaining of the glory of our Lord Jesus Christ.”
(2 Thessalonians 2:14)

“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.” (2 Corinthians 3:18)

“The Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body.”
(Philippians 3:20-21)

“Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.” (1 John 4:17)

“Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with **GOD**: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became

obedient unto death, even the death of the cross. Wherefore **GOD** also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of **GOD** the **FATHER**.” (Philippians 2:5-11)

Paul said, “To us there is but one **GOD** the **FATHER**...

[“One **GOD** and **FATHER** of all.” (Ephesians 4:6)]

and one Lord Jesus Christ.” (1 Corinthians 8:6)

“Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no Saviour.” (Isaiah 43:10-11)

“Shall the thing formed say to **HIM** that formed it, Why hast **THOU** made me thus? (Romans 9:20)

“Therefore let all the house of Israel know assuredly, that **GOD** hath made that same Jesus, whom ye have crucified, both Lord and Christ.” (Acts 2:19)

Jesus said, “For as the **FATHER** hath life in **HIMSELF**; so hath **HE** given to the Son to have life in himself.” (John 5:26)

“**HIS** Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of **GOD** with power, according to the spirit of **Holiness**, by the resurrection from the dead.”
(Romans 1:3-4)

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:3-5)

“When **HE** bringeth in the firstbegotten into the world, **HE** saith, And let all the angels of **GOD** worship him... unto the Son **HE** saith Thy throne O God, is for ever and ever: a sceptre of **Righteousness** is the sceptre of thy kingdom. Thou hast loved **Righteousness**, and hated iniquity; therefore **GOD**, even thy **GOD** hath anointed thee with the oil of gladness above thy fellow.” (Hebrews 1:6-9)

“The great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” (Titus 2:13-14)

“Him hath **GOD** exalted with **HIS** right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.” (Acts 5:31)

“Jesus answered them, Is it not written in your law, I said ye are gods? If **HE** called them gods, unto whom the word of **GOD** came, and the scripture cannot be broken; say ye of him, whom the **FATHER** hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of **GOD**.” (John 10:34-36)

“The great God and our Saviour Jesus Christ.” (Titus 2:13)

“Jesus, thou Son of the **MOST HIGH GOD**.” (Mark 5:7)

“The Christ the Son of the **living GOD**.” (Matthew 16:16)

“I have said, Ye are gods; and all of you are the children of the **MOST HIGH**. {“The children of the **living GOD**.” (Romans 9:26)} But ye shall die like men, and fall like one of the princes.” (Psalm 82:6-7)

Paul said, “That there is none other **GOD** but one. For though there be that are called gods, whether in heaven or in earth, as there by gods many, and lords many, but to us there is but one **GOD**, the **FATHER**, of **WHOM** are all things, and we in **HIM**.” (1 Corinthians 8:4-6)

“For in **HIM** we live, and move, and have our being; as certain also of your own poets have said, for we are also **HIS** offspring. Forasmuch then as we are the offspring of **GOD**.” (Acts 17:28-29)

“One **GOD** and **FATHER** of all, **WHO** is above all, and through all, and in you all.” (Ephesians 4:6)

“The **GOD** and **FATHER** of our Lord Jesus Christ.” (Ephesians 1:3)

“Jesus saith unto her (Mary Magdalene), Touch me not; for I am not yet ascended to my **FATHER**; but go to my brethren, and say unto them, I ascend unto my **FATHER**, and your **FATHER**; and to my **GOD**, and your **GOD**.” (John 20:17)

“The **GOD** of our Lord Jesus Christ.” (Ephesians 1:17)

“**GOD** our **FATHER**.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1, 2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11, 3)

“Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of **HIM WHO** hath called you out of darkness into **HIS** marvelous **LIGHT**:

[“The **FATHER**, which hath made us meet to be partakers of the inheritance of the saints in **light**: **WHO** hath

delivered us from the power of darkness, and hath translated us into the kingdom of HIS dear Son.”

(Colossians 1:12-13)]

which in time past were not a people, but are now the people of GOD: which had not obtained mercy, but now have obtained mercy.” (1 Peter 2:9-10)

“The vessels of mercy, which HE had afore prepared unto glory,

[“Moreover whom HE did predestinate, them HE also called: and whom HE called, them HE also justified: and whom HE justified, them HE also glorified.” (Romans 8:30)]

even us, whom HE hath called, not of the Jews only, but also of the Gentiles? As HE saith also in O-see, I will call them MY people, which were not MY people; and her beloved, which was not beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not MY people; there shall they be called the children of the living GOD.” (Romans 9:23-26)

“The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD. So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. And it shall come to pass at that day, that I will break the bow of Israel in the Valley of Jezreel. And she conceived again, and bare a daughter. And GOD said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. Now when she had weaned Loruhamah, she conceived, and bare a son. Then said GOD, Call his name Loammi: for ye are not MY people, and I will not be your GOD. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not MY people, there it shall be said unto them, Ye are the sons of the living GOD.”

(Hosea 1:2-10)

“For the earnest expectation of the creature waiteth for the manifestation of the sons of GOD.” (Romans 8:19)

“For it became HIM, for WHOM are all things, and by WHOM are all things, in bringing many sons unto glory.” (Hebrews 2:10)

“The GOD of all grace, WHO hath called us unto HIS eternal glory by Christ Jesus.” (1 Peter 5:10)

“The **GOD** of our Lord Jesus Christ.” (Ephesians 1:17)

“The **MOST HIGH GOD**.” (Mark 5:7)

“The **only true GOD**.” (John 17:3)

“The **living GOD**.” (Matthew 16:16)

“The **living and true GOD**.” (1 Thessalonians 1:9)

“**GOD** the **FATHER**.” (John 6:27, 1 Corinthians 8:6, Galatians 1:1, Ephesians 6:23, 2 Timothy 1:2, Titus 1:4, 2 Peter 1:17)

“**GOD** and **FATHER** of all.” (Ephesians 4:6)

“**GOD**, even the **FATHER** of our Lord Jesus Christ.” (Romans 15:6, 2 Corinthians 1:3)

“The **GOD** and **FATHER** of our Lord Jesus Christ.” (2 Corinthians 11:31)

“**GOD** our **FATHER**.” (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:3; 2 Thessalonians 1:1,2; 1 Timothy 1:2; Philemon 3; Ephesians 1:2; Philippians 1:2; Colossians 1:2; Philippians 4:20; 1 Thessalonians 3:11,3)

“The **KING** eternal, **immortal**, **invisible**, **the only wise GOD**.” (1 Timothy 1:17)

“The **invisible GOD**.” (Colossians 1:15)

“No man hath Seen **GOD** at any time.” (1 John 4:1)

[**BUT**, They saw the Lord!]

“The Lord from heaven.” (1 Corinthians 15:47)

“Every tongue should confess that Jesus Christ is Lord, to the glory of **GOD** the **FATHER**.” (Philippians 2:11)

Paul said, “To us there is but one **GOD**, the **FATHER**, of **WHOM** are all things, and we in **HIM**; and one Lord Jesus Christ, by whom are all thing, and we by him.” (1 Corinthians 8:5)

“**HIS** Son, whom **HE** hath appointed heir of all things, by whom also **HE** made the worlds.” (Hebrews 1:2)

“Through faith we understand that the worlds were framed by the Word of God.” (Hebrews 11:3)

“And I saw heaven opened, and behold a white horse; and he that san upon him was called Faithful and True, and in **Righteousness** he doth judge and make war. His eyes were as a flame of fire, and on his head were many

crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called the Word of God.” (Revelation 19:11-13)

“The Word of God is quick and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.” (Hebrews 4:12-13)

“In the beginning was the Word, and the Word was with **GOD**, and the Word was God. The same was in the beginning with **GOD**. All things were made by him; and without him was not any thing made that was made.”
(John 1:2-3)

Paul said, “Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **GOD**, **WHO** created all things by Jesus Christ.”
(Ephesians 3:8-9)

“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist.” (Colossians 1:16-17)

“And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.” (Hebrews 1:10)

The Lord asked Job, “Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measure thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; when the morning stars sang together, and all the sons of **GOD** shouted for joy?” (Job 38:4-7)

“Therefore let all the house of Israel know assuredly, that **GOD** hath made that same Jesus, whom ye have crucified, both Lord and Christ.” (Acts 2:36)

“**HIS** Son from heaven.” (1 Thessalonians 1:10)

“Christ the Lord.” (Luke 2:11)

“The Lord from heaven.” (1 Corinthians 15:47)

“The Lord God of heaven.” (Genesis 24:7)

“The Lord God of Abraham thy father, the God of Isaac.” (Genesis 28:13)

“The Lord God of Israel.” (Exodus 32:27)

Jesus said, “Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no Saviour.” (Isaiah 43:10-11)

“The Christ, the Saviour of the world.” (John 4:42)

“Jesus Christ our Saviour.” (Titus 3:6)

“Him hath GOD exalted with HIS right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.” (Acts 5:30-31)

“Christ Jesus: who, being in the form of God, thought it not robbery to be equal with GOD: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

[“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of GOD.” (Hebrews 12:2)

“It is Christ that died, yea rather that is risen again, who is even at the right hand of GOD, who also maketh intercession for us.” (Romans 8:34)

“HIS Son from heaven, whom HE raised from the dead.” (1 Thessalonians 1:10)

“According to HIS mighty power, which HE wrought in Christ, when HE raised him from the dead, and set him at HIS own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.”
(Ephesians 1:19-21)]

“Jesus Christ: who is gone into heaven, and is on the right hand of GOD; angels and authorities and powers being made subject unto him.” (1 Peter 3:21-22)]

Wherefore GOD also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of GOD the FATHER.” (Philippians 2:5-11)

“For it is written, As I live, saith the Lord, every knee shall bow to me, and ever tongue shall confess to **GOD**.”

(Romans 14:11)

“To us there is but one **GOD**, the **FATHER**, of **WHOM** are all things, and we in **HIM**; and one Lord Jesus Christ, by whom are all things, and we by him.” (1 Corinthians 8:6)

“No man hath Seen **GOD** at any time.” (1 John 4:1)

[**BUT**, They saw the Lord!]

“The Lord from heaven.” (1 Corinthians 15:47)

“And the Lord appeared unto him {Abraham} in the plains of Mamre: and he sat in the tent door in the heat of the day; and he lift up his eyes and looked, and lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, and said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant... And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the Lord said, shall I hide from Abraham that thing which I do; seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him that he will command his children and his household after him of the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham hat which he hath spoken of him. And the Lord said, because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord... And there came two angels to Sodom at even.”

(Genesis 18:1-22; 19:1)

[**NOTE**: So of the three men, two were angels! And the third was the Lord!]

Paul said, “To us there is but one **GOD**, the **FATHER**, of **WHOM** are all things,

“One **GOD** and **FATHER** of all, **WHO** is above all {“**The MOST HIGH GOD**.” (Mark 5:7)} and through all, and in you all.” (Ephesians 4:6)

and we in **HIM**;

Jesus said, “**GOD** is a Spirit.” (John 4:24)

“For in **HIM** we live, and move, and have our being.” (Acts 17:28)]

and one Lord Jesus Christ, by whom are all things, and we by him.” (1 Corinthians 8:6)

“No man hath seen **GOD** at any time; the only begotten Son, which is in the bosom of the **FATHER**, he hath declared **HIM**.” (John 1:18)

Jesus said, “I am the way the truth, and the life: no man cometh unto the **FATHER**, but by me.” (John 14:6)

“Neither knoweth any man the **FATHER**, save the Son, and he to whomsoever the Son will reveal **HIM**.”
(Matthew 11:27)

“**HIS** dear Son... who is the image of the **invisible GOD**.” (Colossians 1:13, 15)

“**HIS** Son Jesus Christ our Lord.” (Romans 1:3)

“Every tongue should confess that Jesus Christ is Lord, to the glory of **GOD** the **FATHER**.” (Philippians 2:11)

“The Lord from heaven.” (1 Corinthians 15:47)

“And the Lord appeared unto him {Isaac} the same night, and said, I am the God of Abraham thy father.”
(Genesis 26:24)

“And he {Jacob} dreamed, and behold a ladder set upon the earth, and the top of it reached to heaven: and behold the angels of **GOD** ascending and descending on it. And behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, the God of Isaac.” (Genesis 28:12-13)

“And the Lord spake unto Moses face to face, as a man speaketh unto his friend.” (Exodus 33:11)

“Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. I even I, am the Lord; and beside me there is no Saviour.” (Isaiah 43:10-11)

“Shall the thing formed say to **HIM** that formed it, why hast **THOU** made me thus?” (Romans 9:20)

“Therefore let all the house of Israel know assuredly, that **GOD** hath made that same Jesus, whom ye have crucified both Lord and Christ.” (Acts 2:36)

Jesus said, “These things saith the Amen, the Faithful and True Witness, the beginning of the creation of **GOD**.” (Revelation 3:14)

“**GOD** said... I will have mercy upon the house of Judah, and will save them by the Lord their God.”
(Hosea 1:6-7)

“For the Lord your God is God of gods, and Lord of lords, a great God.” (Deuteronomy 10:17)

“The great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.” (Titus 2:13-14)

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:3-5)

“Christ, who through the eternal Spirit offered himself without spot to **GOD**.” (Hebrews 9:14)

“Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in **GOD**, that raised him up from the dead, and gave him glory; that your faith and hope might be in **GOD**.” (1 Peter 1:19-21)

“**HIS** Son from heaven, whom **HE** raised from the dead, even Jesus, which delivered us from the wrath to come.” (1 Thessalonians 1:10)

“Him hath **GOD** exalted with **HIS** right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.” (Acts 5:31)

“And we have seen and do testify that the **FATHER** sent the Son to be the Saviour of the world.” (1 John 4:14)

“For **GOD** sent not **HIS** Son into the world to condemn the world; but that the world through him might be saved.” (John 3:17)

“For **GOD** so loved the world, that **HE** gave **HIS** only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16)

“When the fulness of the time was come, **GOD** sent forth **HIS** Son made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.” (Galatians 4:4)

“For what the law could not do, in that it was weak through the flesh, **GOD** sending **HIS** own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the **Righteousness of the law** might be fulfilled in us, who walk not after the flesh, but after the Spirit.” (Romans 8:3-4)

“He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of **GOD**, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of **GOD**. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the **FATHER**, full of grace and truth.” (John 1:10-14)

“And again, when HE bringeth in the first begotten into the world, HE saith, And let all the angels of GOD worship him. And of the angels HE saith, WHO maketh HIS angels spirits, and HIS ministers a flame of fire. But unto the Son HE saith, Thy throne O God is for ever and ever: a sceptre of Righteousness is the sceptre of thy kingdom. Thou hast loved Righteousness, and hated iniquity; therefore GOD, even thy GOD, hath anointed thee with the oil of gladness above thy fellows. And thou Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thy hands.” (Hebrews 1:6-10)

“The GOD of our Lord Jesus Christ.” (Ephesians 1:17)

“Christ Jesus: who, being in the form of God, thought it not robbery to be equal with GOD: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore GOD also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of GOD the FATHER.” (Philippians 2:5-11)

“If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that GOD hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto Righteousness; and with the mouth confession is made unto salvation.” (Romans 10:9-10)

“If we believe on HIM that raised up Jesus our Lord from the dead.” (Romans 4:24)

“Believe in GOD, that raised him up from the dead, and gave him glory; that your faith and hope might be in GOD.” (1 Peter 1:21)

Jesus said, “Verily, verily, I say unto you, he that heareth my word, and believeth on HIM that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.” (John 5:24)

“And that knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand.” (Romans 13:11-12)

“Wherefore HE saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.”
(Ephesians 5:14)

“HIS Son from heaven, whom HE raised from the dead, even Jesus, which delivered us from the wrath to come.” (1 Thessalonians 1:10)

“According to the working of HIS mighty power, which HE wrought in Christ, when HE raised him from the dead, and set him at HIS own right hand in the heavenly places, far above all principality, and power and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.” (Ephesians 1:19-21)

[“We according to HIS promise look for new heavens and a new earth, wherein dwelleth Righteousness.” (2 Peter 3:13)

John said, “And I saw a great white throne, and HIM that sat on it, from WHOSE face the earth and the heaven fled away; and there was found no place for them.” (Revelation 20:11)

John also said, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.” (Revelation 21:1)

Jesus said, “They which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: neither can they die any more: for they are equal unto the angels; and are the children of GOD, being the children of the resurrection.” (Luke 20:35-36]

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of GOD and our FATHER: to WHOM be glory for ever and ever. Amen.” (Galatians 1:3-5)

“The GOD and FATHER of our Lord Jesus Christ.” (Ephesians 1:3)

“HIS Son Christ Jesus our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of GOD with power, according to the spirit of Holiness, by the resurrection from the dead.” (Romans 1:3-4)

“Of this man’s seed hath GOD according to HIS promise raised unto Israel a Saviour, Jesus.” (Acts 13:23)

“Men and brethren, let me freely speak unto you of the Patriarch David, that he is both dead and buried, and his sepulcher is with us unto this day. Therefore being a prophet, and knowing that GOD had sworn with an oath to him, that of the fruit of his loins, according to the flesh, HE would raise up Christ to sit on HIS throne; he seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath GOD raised up, whereof we all are witnesses. Therefore being by the right hand of GOD exalted, and having received of the FATHER the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, the LORD said unto my Lord, sit thou on MY right hand, until I make thy foes thy footstool.” (Acts 2:29-35)

“But to which of the angels said **HE** at any time, Sit on **MY** right hand, until **I** make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”
(Hebrew 1:13-14)

“But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of **GOD**; from henceforth expecting till his enemies be made his footstool.” (Hebrews 10:12-13)

“When he had by himself purged our sins, sat down on the right hand of the **MAJESTY ON HIGH**.”
(Hebrews 1:3)

“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of **GOD**.” (Hebrews 12:2)

“It is Christ that died, yea rather, that is risen again, who is even at the right hand of **GOD**, who also maketh intercession for us.” (Romans 8:34)

“For Christ is not entered into the holy place made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of **GOD** for us.” (Hebrews 9:24)

“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to **GOD**, purge your conscience from dead works to serve the **living GOD**.” (Hebrews 9:12-14)

“And if ye call on the **FATHER**, **WHO** without respect of persons judgeth according to every man’s work, pass the time of your sojourning here in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in **GOD**, that raised him from the dead, and gave him glory; that your faith and hope might be in **GOD**.” (1 Peter 1:17-21)

“Him hath **GOD** exalted with **HIS** right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.” (Acts 5:31)

“According to the working of **HIS** mighty power, which **HE** wrought in Christ, when **HE** raised him from the dead, and set him at **HIS** own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.”
(Ephesians 1:19-21)

Jesus said, “These things saith the Amen, the Faithful and True Witness, the beginning of the creation of **GOD**... To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my **FATHER** in **HIS** throne. He that hath an ear, let him hear what the Spirit saith unto the churches.” (Revelation 3:14, 21)

“It is Christ that died, yea rather, that is risen again, who is even at the right hand of **GOD**, who also maketh intercession for us.” (Romans 8:34)

“This man, because he continueth ever, hath an unchangeable priesthood.

[“Even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:20)]

Wherefore he is able also to save them to the uttermost that come unto **GOD** by him, seeing he ever liveth to make intercession for them.” (Hebrews 7:24-25)

“For there is one **GOD**, and one mediator between **GOD** and men, the man Christ Jesus; who gave himself a ransom for all.” (1 Timothy 2:5)

“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the **Righteous**. And he is the propitiation for our sins: and not for our’s only, but also for the sins of the whole world.” (1 John 2:1-2)

PROPITIATION: an atoning sacrifice (Webster’s Seventh New Collegiate Dictionary)

“Herein is love, not that we loved **GOD**, but that **HE** loved us, and sent **HIS** Son to be the propitiation for our sins.” (1 John 4:10)

“Christ Jesus: whom **GOD** hath set forth to be a propitiation through faith in his blood.” (Romans 3:24-25)

“And the blood of Jesus Christ **HIS** Son cleanseth us from all sin.” (1 John 1:7)

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, **HE** is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” (1 John 1:8-9)

“For what the law could not do, in that it was weak through the flesh, **GOD** sending **HIS** own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the **Righteousness** of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.” (Romans 8:3-4)

“For HE hath made him to be sin for us, who knew no sin; that we might be made the Righteousness of GOD in him.” (2 Corinthians 5:21)

Jesus said, “For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.” (Matthew 5:20)

“For they being ignorant of GOD’S Righteousness, and going about to establish their own righteousness, have not submitted themselves unto the Righteousness of GOD.” (Romans 10:3)

“Therefore by the deeds of the law there shall no flesh be justified in HIS sight: for by the law is the knowledge of sin. But now the Righteousness of GOD without the law is manifested, being witnessed by the law and the prophets;

[Paul said, “I am not ashamed of the gospel of Christ: for it is the power of GOD unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the Righteousness of GOD revealed from faith to faith: as it is written, the just shall live by faith.” (Romans 1:16-17)]

even the Righteousness of GOD which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: for all have sinned and come short of the glory of GOD;

[“The GOD of all grace, WHO hath called us unto HIS eternal glory by Christ Jesus.” (1 Peter 5:10)]

being justified freely by HIS grace through the redemption that is in Christ Jesus: whom GOD hath set forth to be a propitiation through faith in his blood, to declare HIS Righteousness for the remission of sins that are past, through the forbearance of GOD; to declare, I say, at this time HIS Righteousness: that HE might be just, and the justifier of him which believe in Jesus.” (Romans 3:20-26)

“Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” (Galatians 2:16)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)

“For Christ is the end of the law for Righteousness to every one that believeth.” (Romans 10:4)

“For HE hath made him to be sin for us, who knew no sin; that we might be made the Righteousness of GOD in him.” (2 Corinthians 5:21)

“even the **Righteousness of GOD** which is by faith of Jesus Christ unto all and upon all them that believe.”

(Romans 3:22)

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to **GOD**, being put to death in the flesh, but quickened by the Spirit.” (1 Peter 3:18)

“The Spirit itself beareth witness with our spirit, that we are the children of **GOD**: and if children, then heirs; heirs of **GOD**, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of **GOD**.” (Romans 8:16-19)

“Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of **GOD**.” (1 Peter 4:1-2)

“For unto you it is given in behalf of Christ, not only to believe on him, but also to suffer for his sake.”

(Philippians 1:29)

“For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to **HIM** that judgeth **Righteously**: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto **Righteousness**.”

(1 Peter 2:21-24)

“Though he were a Son, yet learned he obedience by the things which he suffered;

[“For it became **HIM**, for **WHOM** are all things, and by **WHOM** are all things, in bringing many sons unto glory, to made the captain of their salvation perfect through sufferings.” (Hebrews 2:10)]

and being made perfect, he became the author of eternal salvation unto all them that obey him. Called of **GOD** an High Priest after the order of Melchisedec.” (Hebrews 5:8-10)

“And no man taketh this honour unto himself, but he that is called of **GOD**, as was Aaron. So Christ glorified not himself to be made an High Priest; but **HE** that said unto him, Thou art **MY** Son, to day have **I** begotten thee. As **HE** saith also in another place, thou art a Priest for ever after the order of Melchisedec.” (Hebrews 5:4-6)

“Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus, who was faithful to **HIM** that appointed him.” (Hebrews 3:1-2)

“Called of **GOD** an High Priest after the order of Melchisedec.” (Hebrews 5:10)

“Even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:20)

“For this Melchisedec, king of Salem, priest of the **MOST HIGH GOD**, who met Abraham returning from the slaughter of the kings, and blessed him; {“And without contradiction the less is blessed of the better.” (Hebrews 7:7)} to whom also Abraham gave a tenth part of all; {“Now consider how great this man was, unto whom even the patriarch Abraham gave the tent of the spoils.” (Hebrews 7:4)} first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of **GOD**; abideth a priest continually.” (Hebrews 7:1-3)

“It is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another Priest, who is made, not after the law of a carnal commandment, but after the power of an endless life. For **HE** testifieth, Thou art a Priest for ever after the order of Melchisedec.” (Hebrews 7:14-17)

“This man because he continueth ever, hath an unchangeable Priesthood. Wherefore he is able also to save them to the uttermost that come unto **GOD** by him, seeing he ever liveth to make intercession for them.” (Hebrews 7:24-25)

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the **FATHER**, but by me.” (John 14:6)

“For through him we both have access by one Spirit unto the **FATHER**.” (Ephesians 2:18)

“It is Christ that died, yea rather that is risen again, who is even at the right hand of **GOD**, who also maketh intercession for us.” (Romans 8:34)

“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of **GOD**.” (Hebrews 12:2)

“For Christ is not entered into the holy place made with hands, which are figures of the true; but into heaven itself, now to appear in the presence of **GOD** for us.” (Hebrews 9:24)

“To us there is but one **GOD**, the **FATHER**.” (1 Corinthians 8:6)

“And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the **Righteous**.” (1 John 2:1)

“For there is one **GOD**, and one mediator between **GOD** and men, the man Christ Jesus; who gave himself a ransom for all!” (1 Timothy 2:5)

“Seeing then that we have a great High Priest, that is passed into the heavens Jesus the Son of **GOD**, let us hold fast our profession. For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

[“For in that he himself hath suffered being tempted, he is able to succour them that are tempted.” (Hebrews 2:18)

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to **GOD**, being put to death in the flesh, but quickened by the Spirit.” (1 Peter 3:18)]

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.” (Hebrews 4:14-16)