

JESUS SAID, “The hour cometh, and now is, when the true worshippers shall worship the **FATHER** in spirit and in truth: for the **FATHER** seeketh such to worship **HIM**.” (John 4:23)

JESUS SAID, “And in that day ye shall ask me nothing. Verily, verily, I say unto you, whatsoever ye shall ask the **FATHER** in my name, **HE** will give it you. Hitherto have ye asked nothing in my name: ask and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the **FATHER**. At that day ye shall ask in my name: and I say not unto you, that I will pray the **FATHER** for you: for the **FATHER HIMSELF** loveth you, because ye have loved me, and have believed that I came out from **GOD**. I came forth from the **FATHER**, and am come into the world: again, I leave the world, and go to the **FATHER**.”  
(John 16:23-28)

“Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice because I said, I go unto the **FATHER**, for my **FATHER IS GREATER THAN I**.” (John 14:28)

“JESUS SAITH unto her, Touch me not: for I am not yet ascended to my **FATHER**: but go to my brethren, and say unto them, I ascend unto my **FATHER**, and your **FATHER**; and to my **GOD**, and your **GOD**.” (John 20:17)

Paul said, “TO US THERE IS BUT ONE **GOD**, the **FATHER**, of **WHOM** are all things, and we in **HIM**.” (1 Corinthians 8:6)

“For in **HIM** we live, and move, and have our being: as certain of your own poets have said, for we are also **HIS** offspring. Forasmuch then as we are the offspring of **GOD**.” (Acts 17:28-29)

“ONE **GOD** and **FATHER** of all, **WHO** is above all, and through all, and in you all.” (Ephesians 4:6)

JESUS SAID, “**GOD** is a Spirit.” (John 4:24)

“The **FATHER** of spirits.” (Hebrews 12:9)

Genesis 3:19 says, “In the sweat of thy face shalt thou eat bread, till thou return unto the ground: for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.”

“Then shall the dust return to the earth as it was: and the spirit shall return unto **GOD WHO** gave it.”  
(Ecclesiastes 12:7)

“For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to **GOD** in the spirit.” (1 Peter 4:6)

“**GOD IS LIGHT**, and in **HIM** in no darkness at all.” (1 John 1:5)

“The **LIGHT** which no man can approach unto; **WHOM** no man hath seen, nor can see: to **WHOM** be honour and power everlasting. Amen.” (1 Timothy 6:16)

“The **FATHER** of lights, with **WHOM** is no variableness, neither shadow of turning.” (James 1:17)

“**YE ARE ALL THE CHILDREN OF LIGHT**.” (1 Thessalonians 5:5)

“That was the **TRUE LIGHT**, which lighteth every man that cometh into the world.” (John 1:9)

“JESUS ANSWERED THEM, Is it not written in your law, I said, Ye are gods

[“I have said, Ye are gods: and all of you are the children of the **MOST HIGH**.” (Psalms 82:6)]

If it called them gods, unto whom the Word of **GOD** came, and the scripture cannot be broken: say ye of him, whom the **FATHER** hath sanctified and sent into the world, Thou blasphemest; because I said, I am the Son of **GOD?**” (John 10:34-36)

“And again, when **HE** bringeth in the firstbegotten into the world, **HE** saith, And let all the angels of **GOD** worship him. And of the angels **HE** saith, **WHO** maketh **HIS** angels spirits, and **HIS** ministers a flame of fire. But unto the Son **HE** saith, Thy throne O God is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness and hated iniquity; therefore **GOD**, even thy **GOD**, hath anointed thee with the oil of gladness above thy fellows. And, Thou Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.” (Hebrews 1:6-10)

“Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; when the morning stars sang together, and all the sons of **GOD** shouted for joy.” (Job 38:4-7)

“Blessed be the **GOD** and **FATHER** of our Lord Jesus Christ, **WHO** hath blessed us with all spiritual blessings in heavenly places in Christ: according as **HE** hath chosen us in him before the foundation of the world, that we should be holy and without blame before **HIM** in love: having predestinated us unto the adoption of children by Jesus Christ to **HIMSELF**, according to the good pleasure of **HIS** will.” (Ephesians 1:3-5)

“The Spirit itself beareth witness with our spirit, that we are the children of **GOD**: and if children, then heirs; heirs of **GOD**, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of **GOD**.” (Romans 8:16-19)

“Now I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the **FATHER**. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, **GOD** sent forth **HIS** Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, **GOD** hath sent forth the Spirit of **HIS** Son into your hearts, crying, **ABBA, FATHER**. Wherefore thou art no more a servant, but a son; and if a son, then an heir of **GOD** through Christ.” (Galatians 4:1-7)

“For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, **ABBA, FATHER**.” (Romans 8:15)

“Behold, what manner of love the **FATHER** hath bestowed upon us, that we should be called the sons of **GOD**: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of **GOD**, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” (1 John 3:1-2)

“When Christ, who is our life, shall appear, then shall ye also appear with him in glory.” (Colossians 3:4)

“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.” (2 Corinthians 3:18)

“And his face did shine as the sun, and his raiment was white as the light.” (Matthew 17:2)

“His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.” (Revelation 1:14-16)

“There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead.” (1 Corinthians 15:41)

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my FATHER which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” (Matthew 7:21-23)

“As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their FATHER. Who hath ears to hear, let him hear.”  
(Matthew 13:40-43)

“When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not GOD, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe.” (2 Thessalonians 1:7-10)

“For our conversation is in heaven; from whence we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Philippians 3:20-21)

“We are bound to give thanks always to GOD for you brethren beloved of the Lord, because GOD hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: whereunto HE called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.” (2 Thessalonians 2:13-14)

“For whom HE did foreknow, HE also did predestinate to be conformed to the image of HIS Son, that he might be the firstborn among many brethren.” (Romans 8:29)

“Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.” (Hebrew 13:12)

“For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, I will declare THY name among my brethren, in the midst of the church will I sing praise unto THEE. And again, I will put my trust in HIM. And again, Behold I and the children which GOD hath given me.” (Hebrew 2:11-13)

“Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with GOD: but made himself of no reputation, and took upon him the form of a servant, and was

made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.” (Philippians 2:5-8)

“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all there lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful High Priest in things pertaining to **GOD**, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.” (Hebrews 2:14-18)

“Though he were a Son, yet learned he obedience by the things which he suffered

[“For it became **HIM**, for **WHOM** are all thing, and by **WHOM** are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Hebrews 2:10)]

And being made perfect, he became the author of eternal salvation unto all them that obey him; called of **GOD** an High Priest after the order of Melchisedec.” (Hebrews 5:8-10)

“For this Melchisedec, King of Salem, priest of the **MOST HIGH GOD**, who met Abraham returning from the slaughter of the kings, and blessed him; to whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of **GOD**; abideth a priest continually. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.” (Hebrews 7:1-4)

“And it is far more evident: for that after the similitude of Melchisedec there ariseth another priest, who is made, not after the law of a carnal commandment, but after the power of an endless life. For **HE** testifieth, Thou art a Priest for ever after the order of Melchisedec.” (Hebrews 7:14-17)

“Wherefore holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; who was faithful to **HIM** that appointed him.” (Hebrews 3:1-2)

“So also Christ glorified not himself to be made an high priest; but **HE** that said unto him, Thou art **MY** Son, to day have **I** begotten thee. As **HE** saith also in another place, Thou art a Priest for ever after the order of Melchisedec.” (Hebrew 5:5-6)

“Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of **GOD**, let us hold fast our profession. For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we were, yet without sin.” (Hebrews 4:14-15)

“This man, because he continueth ever, hath an unchangeable Priesthood. Wherefore he is able to save them to the uttermost that come unto **GOD** by him, seeing he ever liveth to make intercession for them. For such an High Priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sin, and then for the people’s: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.” (Hebrews 7:24-28)

“Wherefore **GOD**, willing more abundantly to shew unto the heirs of promise the immutability of **HIS** counsel, confirmed it by an oath: that by two immutable things, in which it was impossible for **GOD** to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an High Priest for ever after the order of Melchisedec.” (Hebrews 6:17)

“For Christ is not entered into the holy place made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of **GOD** for us: nor yet that he should offer himself often, as the high priest entereth into the holy place every year with the blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.” (Hebrews 9:24-28)

“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to **GOD**, purge your conscience from dead works to serve the **LIVING GOD**?” (Hebrews 12:14)

“Herein is love, not that we loved **GOD**, but that **HE** loved us, and sent **HIS** Son to be the propitiation for our sins.” (1 John 4:10)

“And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.” (1 John 2:1-2)

“For all have sinned, and come short of the glory of **GOD**; being justified freely by **HIS** grace through the redemption that is in Christ Jesus: whom **GOD** hath set forth to be a propitiation through faith in his blood.” (Romans 3:23-25)

“And the blood of Jesus Christ **HIS** Son cleanseth us from all sin.” (1 John 1:7)

“The precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in **GOD**, that raised him up from the dead, and gave him glory; that your faith and hope might be in **GOD**.” (1 Peter 1:19-21)

This man, after he had offered one sacrifice for sins for ever, sat down on the right hand of **GOD**.” (Hebrews 10:12)

“Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of **GOD**.” (Hebrews 12:2)

“Now of the things which we have spoken this is the sum: we have such an High Priest, who is set on the right hand of the throne of the **MAJESTY** in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.” (Hebrews 8:1-2)

Jesus said, “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my **FATHER** in **HIS** throne. He that hath an ear, let him hear what the Spirit saith unto the churches.” (Revelation 3:21-22)

