

A BIBLE STUDY

“And when he (Jesus) was gone forth into the way, there came one running, [“a certain ruler” (Luke 18:18)] and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou me good? There is none good but one, that is **GOD**. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him, Master, all these have I observed from my youth. [“What lack I yet?” (Matthew 19:20)] Then Jesus beholding him loved him, and said unto him, [“If thou wilt be perfect” (Matthew 19:21)] One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. And he was sad at that saying, and went away grieved: for he had great possessions. And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of **GOD**! And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of **GOD**! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of **GOD**. And they were astonished out of measure, saying among themselves, who then can be saved? And Jesus looking upon them saith, with men it is impossible, but not with **GOD**: for with **GOD** all things are possible. Then Peter began to say unto him, Lo, we have left all, and have followed thee. And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel’s, but he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.” (Mark 10:17-30)

Paul said, “If any other man thinketh that he hath whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the church; touching the righteousness which is in the law blameless. But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness which is of the law, but that which is through the faith of Christ, the righteousness which is of **GOD** by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if by any means I might attain unto the resurrection of the dead. Not as though I

had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of **GOD** in Christ Jesus.” (Philippians 3:4-14)

“**GOD, WHO** hath called you unto **HIS** kingdom and glory.” (1 Thessalonians 2:12)

“The **GOD** of our Lord Jesus Christ, the **FATHER** of glory.” (Ephesians 1:17)

“The **GOD** and **FATHER** of our Lord Jesus Christ.” (1 Peter 1:3)

“**GOD**, even the **FATHER** of our Lord Jesus Christ, the **FATHER** of mercies, and the **GOD** of all comfort.” (2 Corinthians 1:3)

“The **GOD** of all grace, **WHO** hath called us unto **HIS** eternal glory by Christ Jesus.” (1 Peter 5:10)

“Whereunto **HE** called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.” (2 Thessalonians 4:14)

“**HIS** Son, whom **HE** hath appointed heir of all things, by whom also **HE** made the worlds; who being the brightness of **HIS** glory, and the express image of **HIS** person.” (Hebrews 1:2-3)

“**HIS** dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the **invisible GOD**, the first born of every creature:

[“The firstbegotten.” (Hebrews 1:6)

“The firstborn among many brethren.” (Romans 8:29)

“The Amen, the Faithful and True Witness, the beginning of the creation of **GOD**.” (Revelation 3:14)

Paul said, “Unto me, whom am less than the least of all saints, is this grace given that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **GOD, WHO** created all things by Jesus Christ.” (Ephesians 3:8-9)

“The same was in the beginning with **GOD**. All things were made by him; and without him was not any thing made that was made.” (John 1:2-3)]

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the **FATHER** that in him should all fulness dwell.” (Colossians 1:13-19)

“Though he were a Son, yet learned he obedience by the things which he suffered;

[“For it became **HIM**, for **WHOM** are all things, and by **WHOM** are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Hebrews 2:10)]

And being made perfect, he became the author of eternal salvation unto all them that obey him.” (Hebrews 5:8-9)

Jesus said, “The disciple is not above his Master: but every one that is perfect shall be as his Master.” (Luke 6:40)

Jesus said, “Be ye therefore perfect, even as your **FATHER** which is in heaven is perfect.” (Matthew 5:48)

Paul said, “All scripture is given by inspiration of **GOD**, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of **GOD** may be perfect, thoroughly furnished unto all good works.” (2 Timothy 3:16)

“And **HE** gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of **GOD**, unto a perfect man, unto the measure of the stature of the fulness of Christ:

[“Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward **GOD**, of the doctrine of baptisms, and of the laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if **GOD** permit.” (Hebrews 6:1-3)

“And this also we wish, even your perfection.” (2 Corinthians 13:9)

“Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armor of **GOD** that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of **GOD**, that ye may be able to withstand

in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of **GOD**.” (Ephesians 6:10-17)

“Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves.” (James 1:21-22)

“Study to shew thyself approved unto **GOD**, a workman that needeth not to be ashamed, rightly dividing the word of truth.” (2 Timothy 2:15)]

that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.” (Ephesians 4:11-14)

Paul said, “Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.” (Galatians 1:8)

NOTE: what’s being passed off as the gospel today, is not the gospel that Paul preached!

Jesus said, “Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.” (Matthew 15:9)

Jesus said, “The hour cometh, and now is, when the true worshippers shall worship the **FATHER** in spirit and in truth: for the **FATHER** seeketh such to worship **HIM**.” (John 4:23)

Paul said, “Work out your own salvation with fear and trembling. For it is **GOD** which worketh in you both to will and to do of **HIS** good pleasure.” (Philippians 2:12)

Jesus said, “Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my **FATHER** which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon the house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth

them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew and beat upon the house; and it fell: and great was the fall of it.”

(Matthew 7:21-27)

Jesus said, “Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire. Wherefore by their fruits ye shall know them.” (Matthew 7:15-20)

Jesus said, “I am the vine, ye are the branches: he that abideth in me and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” (John 15:5)

Jesus said, “Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.” (John 15:4)

Jesus said, “If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.” (John 15:6)

Jesus said, “I am the true vine, and my **FATHER** is the husbandman. Every branch in me that beareth not fruit **HE** taketh away: and every branch that beareth fruit, **HE** purgeth it, that it may bring forth more fruit.”

(John 15:1-2)

Jesus said, “If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my **FATHER** glorified, that ye bear much fruit.” (John 15:7-8)

Jesus said, “Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my **FATHER** I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the **FATHER** in my name, **HE** may give it you.” (John 15:13-16)

“Jesus answered them, and said, My doctrine is not mine, but **HIS** that sent me. If any man will do **HIS** will, he shall know of the doctrine, whether it be of **GOD**, or whether I speak of myself.” (John 7:16-17)

“For I have not spoken of myself; but the **FATHER** which sent me, **HE** gave me a commandment, what I should say, and what I should speak. And I know that **HIS** commandment is life everlasting: whatsoever I speak therefore, even as the **FATHER** said unto me, so I speak.” (John 12:49-50)

Jesus speaking to his **FATHER** said, “I have given unto them the words which **THOU** gavest me: and they have received them, and have known surely that I came out from **THEE**, and they have believed that **THOU** didst send me.” (John 17:8)

Jesus said, “He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my **FATHER**, and I will love him, and will manifest myself to him.” (John 14:21)

“Jesus answered and said unto him, If a man love me, he will keep my words: and my **FATHER** will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my saying: and the word which ye hear is not mine, but the **FATHER’S** which sent me.” (John 14:23-24)

Jesus said, “And why call ye me, Lord, Lord, and do not the things which I say?” (Luke 6:46)

Jesus said, “Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal: for where your treasure is, there will your heart be also.” (Matthew 6:19-21)

Jesus said, “Fear not, little flock; for it is your **FATHER’S** good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth neither moth corrupteth. For where your treasure is, there will your heart be also.” (Luke 12:32-34)

Paul said, “If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; he is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of **GOD**, flee these things; and follow after

righteousness godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called.” (1 Timothy 6:3-12)

“For the grace of **GOD** that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”
(Titus 2:11-14)

“Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.” (2 Timothy 2:3-4)

“Our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:4-5)

“I beseech you therefore brethren by the mercies of **GOD**, that ye present your bodies a living sacrifice, holy, acceptable unto **GOD**, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of our mind.” (Romans 12:1-2)

TRANSFORMED: To change in composition or structure: To change the outward form or appearance.

“Put on the new man, which is renewed in knowledge after the image of him that created him.” (Colossians 3:10)

“Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.” (Romans 13:14)

“Love not the world, neither the things that are in the world. If any man love the world, the love of the **FATHER** is not in him. For all that is in the world, the lust of the flesh, and the lusts of the eyes, and the pride of life, is not of the **FATHER**, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of **GOD** abideth for ever.” (1 John 2:15-17)

“The **FATHER**, which hath made us meet to be partakers of the inheritance of the saints in light: **WHO** hath delivered us from the power of darkness, and hath translated us into the kingdom of **HIS** dear Son.”
(Colossians 1:13)

“Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.” (John 18:36)

“By faith Enoch was translated that he should not see death; and was not found, because **GOD** had translated him:

[**TRANSLATE**: To bear or change from one place, state, form or appearance to another: **TRANSFER**, **TRANSFORM**: To convey to heaven or to a nontemporal condition without death.]

for before his translation he had this testimony that he pleased **GOD**. But without faith it is impossible to please **HIM**: for he that cometh to **GOD** must believe that **HE** is, and that **HE** is a rewarder of them that diligently seek **HIM**. By faith Noah, being warned of **GOD** of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange county, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: for he looked for a city which hath foundations, whose builder and maker is **GOD**. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged **HIM** faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better county, that is an heavenly: wherefore **GOD** is not ashamed to be called their **GOD**: for **HE** hath prepared for them a city.” (Hebrews 11:5-16)

Jesus said, “**Him** that overcometh will I make a pillar in the temple of my **GOD**, and he shall go no more out: and I will write upon him the name of my **GOD**, and the name of the city of my **GOD**, which is new Jerusalem, which cometh down out of heaven from my **GOD**: and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches.” (Revelation 3:12-13)

John said, “**And** there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb’s wife. **And** he carried me away in the spirit to a great and high mountain, and shewed me the great city, the holy Jerusalem, descending out of heaven from **GOD**, having the glory of **GOD**: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; and had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of

Israel: on the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breath: and he measured the city with the reed, twelve thousand furlongs. [furlong = 660 feet, 660 x 12000 = 7,920,000 feet, one mile is 5280 feet, 7,920,000 :- by 5280 = 1,500 miles] The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angels. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the **LORD GOD ALMIGHTY** and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of **GOD** did lighten it, and the Lamb is the light thereof.” (Revelation 21:9-23)

“Seek those things which are above, where Christ sitteth on the right hand of **GOD**. Set your affection on things above, not on things on the earth.” (Colossians 3:1-2)

Jesus said, “No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve **GOD** and mammon.

[**MOMMON**: Material wealth or possessions.]

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly **FATHER** feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if **GOD** so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall **HE** not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek [for all these things do the nations of the world seek after.” (Luke 12:31)]; for your heavenly **FATHER** knoweth that ye have need of

all these things. But seek ye first the kingdom of **GOD**, and **HIS Righteousness**; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.” (Matthew 6:24; Luke 16:13)

Jesus said, “The kingdom of **GOD** cometh not with observation: neither shall they say, Lo here! or, lo there! for, behold, the kingdom of **GOD** is within you.” (Luke 17:20)

“He that cometh to **GOD** must believe that **HE** is, and that **HE** is a rewarder of them that diligently seek **HIM**.” (Hebrews 11:6)

“Know ye not that ye are the temple of **GOD**, and that the Spirit of **GOD** dwelleth in you?” (1 Corinthians 3:16)

Paul said, “But we have this treasure in earthen vessels, that the excellency of the power may be of **GOD**, and not of us.” (2 Corinthians 4:7)

“Meditate upon these things; and give thyself wholly to them.” (1 Timothy 4:15)

“And Isaac went out to meditate in the field at the eventide.” (Genesis 24:63)

“Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed... But seek ye first the kingdom of **GOD**, and **HIS Righteousness**. Seek the kingdom of **GOD** within you! Diligently seek **GOD** within you!

“Love not the world, neither the things that are in the world. If any man love the world, the love of the **FATHER** is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the **FATHER**, but is of the world. And the world passeth away, and the lusts thereof: but he that doeth the will of **GOD** abideth for ever.” (1 John 2:15-17)

“Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with **GOD**? Whosoever therefore will be a friend of the world is the enemy of **GOD**.” (James 4:4)

Our Lord Jesus Christ, “Gave himself for our sins, that he might deliver us from this present evil world, according to the will of **GOD** and our **FATHER**: to **WHOM** be glory for ever and ever. Amen.” (Galatians 1:4-5)

Jesus said, “If any man come after me, let him deny himself, and take up his cross daily, and follow me.” (Luke 9:23)

“And he that taketh not his cross, and followeth after me, is not worthy of me.” (Matthew 10:38)

“And whosoever doth not bear his cross, and come after me, cannot be my disciple.” (Luke 14:27)

Paul said, “God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.” (Galatians 6:14)

Paul said, “Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of GOD.” (1 Corinthians 1:18)

“For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.” (Philippians 3:18)

“For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against GOD: for it is not subject to the law of GOD, neither indeed can be.” (Romans 8:6-7)

CARNAL: Bodily, corporeal (of or relating to the body): Temporal (of or relating to earthly life: of or relating to secular concerns): Worldly

“Be not deceived; GOD is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.” (Galatians 6:7-8)

“For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.” (Romans 8:5)

“The Lord knoweth how to deliver the godly out of temptation, and to reserve the unjust unto the day of judgment to be punished. But chiefly them that walk after the flesh in the lusts of uncleanness.” (2 Peter 2:9-10)

“Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you in time past, that they which do such things shall not inherit the kingdom of GOD.” (Galatians 5:19-21)

“This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded,

lovers of pleasure more than lovers of GOD; having a form of godliness, but denying the power thereof: from such turn away.” (2 Timothy 3:1-5)

“Know ye not that the unrighteous shall not inherit the kingdom of GOD? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of GOD.” (1 Corinthians 6:9-10)

“For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an Idolater, hath any inheritance in the kingdom of Christ and of GOD. Let no man deceive you with vain words: for because of these things cometh the wrath of GOD upon the children of disobedience. Be not ye therefore partakers with them.” (Ephesians 5:5-7)

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.” (Romans 8:13)

“And they that are Christ’s have crucified the flesh with the affections and lusts.” (Galatians 5:24)

Paul said “This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.” (1 Timothy 1:15)

“For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me that is, in my flesh, dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not do that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of GOD after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! Who shall deliver me from the body of this death? I thank GOD through Jesus Christ our Lord. So then with the mind I myself serve the law of GOD; but with the flesh the law of sin.”
(Romans 7:14-25)

NOTE: Then Paul goes through the process of dying on the CROSS!

Then while Paul is crucifying his flesh with the affections and lusts (Galatians 5:24), and being crucified unto the world, and the world crucified unto him (Galatians 6:14), He says, “I die daily.” (1 Corinthians 15:31)

“For we which live are always delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh” (2 Corinthians 4:11)

“Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.” (2 Corinthians 4:10)

“Though our outward man perish, yet the inward man is renewed day by day.” (2 Corinthians 4:16)

“The new man, which is renewed in knowledge after the image of him that created him: where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.” (Colossians 3:10-11)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)

Then the time came when Paul said, “When it pleased **GOD**, **WHO** separated me from my mother’s womb, and called me by **HIS** grace, to reveal **HIS** Son in me, that I might preach him among the heathen.”
(Galatians 1:15-16)

Then Paul goes on to say, “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of **GOD**, who loved me, and gave himself for me.” (Galatians 2:20)

Paul said, The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.”
(Romans 8:2)

For “The soul that sinneth, it shall die.” (Ezekiel 18:4, 20)

“For the wages of sin is death; but the gift of **GOD** is eternal life through Jesus Christ our Lord.” (Romans 6:23)

“But now being made free from sin, and become servants to **GOD**, ye have your fruit unto Holiness, and the end everlasting life.” (Romans 6:22)

Peter said, “Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of **GOD**.” (1 Peter 4:1-2)

“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.” (Romans 8:13)

“And they that are Christ’s have crucified the flesh with the affections and lusts.” (Galatians 5:24)

“For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.” (Romans 6:5-7)

“Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness... But now being free from sin, and become servants to **GOD**, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of **GOD** is eternal life through Jesus Christ our Lord.” (Romans 6:18-23)

“Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?” (Romans 6:16)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which thing’s sake the wrath of **GOD** cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them.” (Colossians 3:5-7)

“Wherein in time past we walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.” (Ephesians 2:2-3)

Paul said, “This I say then, Walk in the Spirit, and ye shall not fulfil the lusts of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.” (Galatians 5:16-17)

“Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of **GOD**. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as unto children, My son despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for

whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth. If ye endure chastening, GOD dealeth with you as with sons; for what son is he whom the FATHER chasteneth not?

[Even Jesus, “Though he were a Son, yet learned he obedience by the things which he suffered;

[“For it became HIM, for WHOM are all things, and by WHOM are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Hebrews 2:10)]

And being made perfect, he became the author of eternal salvation unto all them that obey him.” (Hebrews 5:8-9)]

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the FATHER of spirits, and live? For they verily for a few days chastened us after their own pleasure; but HE for our profit, that we might be partakers of HIS Holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of Righteousness unto them which are exercised thereby.” (Hebrews 12:1-10)

“Then said one unto him, Lord, are there few that be saved? And he said unto them, strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. (Luke 13:23-24)

Jesus said, “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

[“For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.” (Philippians 3:18)]

because strait is the gate,

[“The gates of righteousness.” (Psalm 118:19)

“This gate of the Lord, into which the righteous shall enter.” (Psalm 118:20)]

and narrow is the way,

[“The way of righteousness.” (Proverbs 8:20)]

which leadeth unto life,

["In the way of righteousness is life; and in the pathway thereof there is no death." (Proverbs 12:28)]

and few there be that find it." (Matthew 7:13-14)

"And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" (1 Peter 4:18)

Jesus said, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." (Matthew 5:20)

"For they being ignorant of **GOD'S Righteousness** and going about to establish their own righteousness, have not submitted themselves unto the **Righteousness of GOD**." (Romans 10:3)

"Therefore by the deeds of the law there shall no flesh be justified in **HIS** sight: for by the law is the knowledge of sin. But now the **Righteousness of GOD** without the law is manifested, being witnessed by the law and the prophets;

[Paul said, "I am not ashamed of the gospel of Christ: for it is the power of **GOD** unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the **Righteousness of GOD** revealed from faith to faith: as it is written, the just shall live by faith."]

even the **Righteousness of GOD** which is by faith of Jesus Christ unto all and upon all them that believe:

["For by grace are ye saved through faith; and that not of yourselves: it is the gift of **GOD**: not of works, lest any man should boast." (Ephesians 2:8-9)

Jesus said, "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." (Matthew 17:20)

"And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you." (Luke 17:6)

"My little children, of whom I travail in birth again until Christ be formed in you." (Galatians 4:19)]

for there is no difference: for all have sinned and come short of the glory of **GOD**;

["The **GOD** of all grace, **WHO** hath called us unto **HIS** eternal glory by Christ Jesus." (1 Peter 5:10)]

being justified freely by **HIS** grace through the redemption that is in Christ Jesus: whom **GOD** hath set forth to be a propitiation through faith in his blood, to declare **HIS Righteousness** for the remission of sins that are past,

through the forbearance of **GOD**; to declare, I say, at this time **HIS Righteousness**: that **HE** might be just, and the justifier of him which believe in Jesus.” (Romans 3:20-26)

“Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.” (Galatians 2:16)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)

“That the life also of Jesus might be made manifest in our body.” (2 Corinthians 4:10)

“That the life also of Jesus might be made manifest in our mortal flesh.” (2 Corinthians 4:11)

Paul said, “When it pleased **GOD**, **WHO** separated me from my mother’s womb, and called me by **HIS** grace, to reveal **HIS** Son in me, that I might preach him among the heathen.” (Galatians 1:15-16)

“Christ Jesus, who of **GOD** is made unto us wisdom, and righteousness, and sanctification, and redemption: that, according as it is written, He that glorieth, let him glory in the Lord.” (1 Corinthians 1:30)

“For Christ is the end of the law for Righteousness to every one that believeth.” (Romans 10:4)

“For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto **GOD**.” (Hebrews 7:18-19)

“For what the law could not do, in that it was weak through the flesh, **GOD** sending **HIS** own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.” (Romans 8:3-4)

“For **HE** hath made him to be sin for us, who knew no sin; that we might be made the **Righteousness of GOD** in him.” (2 Corinthians 5:21)

“**Righteousness unto Holiness.**” (Romans 6:19)

“That we might be partakers of **HIS Holiness.**” (Hebrews 12:10)

“Now being made free from sin, and become servants to **GOD**, ye have your fruit unto **Holiness**, and the end everlasting life.” (Romans 6:22)

“Little children, let no man deceive you: he that doeth righteousness is righteous, even as **HE is Righteous**. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of **GOD** was manifested, that he might destroy the works of the devil.

“And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.” (1 John 3:5-6)

“If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, **HE** is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” (1 John 1:8-9)

“For there is no difference: For all have sinned, and come short of the glory of **GOD**.” (Romans 3:23)

“As it is written, There is none righteous, no, not one.” (Romans 3:10)

“The scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.” (Galatians 3:22)

“Even the **Righteousness of GOD** which is by faith of Jesus Christ unto all and upon all them that believe.”
(Romans 3:22)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)

“Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.” (Romans 13:14)

“For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.”
(Galatians 6:15)

“The new man, which is renewed in knowledge after the image of him that created him.” (Colossians 3:10)

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” (2 Corinthians 5:17)

“The new man, which after **GOD** is created in **Righteousness and true Holiness**.” (Ephesians 4:24)

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the spirit.” (Romans 8:1)

“Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of **GOD**.” (John 3:3)

“Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of **GOD**.

[Paul said, “Not by works of righteousness which we have done, but according to **HIS** mercy **HE** saved us, by the washing of regeneration, and renewing of the Holy Ghost; which **HE** shed on us abundantly through Jesus Christ our Saviour.” (Titus 3:5)

“The same is he which baptizeth with the Holy Ghost.” (John 1:33)

REGENERATION: Formed or created again: Spiritually reborn or converted: Restored to a better, higher, or more worthy state.

RENEWING: To make new spiritually: To restore to existence: To bring back or put back into a former or original state.]

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

[“There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.” (1 Corinthians 15:44-49)

“And we know that all things work together for good to them that love **GOD**, to them who are the called according to **HIS** purpose. For whom **HE** did foreknow, **HE** also did predestinate to be conformed to the image of **HIS** Son, that we might be the firstborn among many brethren.” (Romans 8:28-29)

“For it became **HIM** for **WHOM** are all things and by **WHOM** are all things, in bringing many sons unto glory.” (Hebrews 2:10)

“We are bound to give thanks always to **GOD** for you, brethren beloved of the Lord, because **GOD** hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: whereunto **HE** called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.” (2 Thessalonians 2:13-14)

“And his face did shine as the sun, and his raiment was white as the light.” (Matthew 17:2)

“And his countenance was as the sun shineth in his strength.” (Revelation 1:16)

“There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead.” (1 Corinthians 15:41)

“We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.” (2 Corinthians 3:18)

“The Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body.”
(Philippians 3:20-21)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)]

Marvel not that I said unto thee, Ye must be born again.” (John 3:5-7)

“We know that whosoever is born of GOD sinneth not; but he that begotten of GOD keepeth himself, and that wicked one toucheth him not.” (1 John 5:18)]

Whosoever is born of GOD doeth not commit sin; for HIS seed remaineth in him: and he cannot sin, because he is born of GOD. In this the children of GOD are manifest, and the children of the devil: whosoever doeth not righteousness is not of GOD, neither he that loveth not his brother.” (1 John 3:7-19)

“And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.” (1 John 3:5-6)

“And Jesus called a little child unto him, and set him in the midst of them, and said, Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.”
(Matthew 18:3)

CONVERTED: To alter the physical or chemical nature or properties of: To change from one form or function to another.

“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of GOD; neither doth corruption inherit incorruption... For this corruptible must put on incorruption, and this mortal must put on immortality.”
(1 Corinthians 15:50, 53)

“I beseech you therefore brethren by the mercies of GOD, that ye present your bodies a living sacrifice, holy, acceptable unto GOD, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of our mind.” (Romans 12:1-2)

TRANSFORMED: To change in composition or structure: To change the outward form or appearance.

Synonyms: Transformed: Implies a major change in form, nature, or function. Transfigure: Means to change a thing into a different thing. Metamorphose: Suggest a change induced supernaturally or magically or as if by magic. Transmute: Implies transforming into a higher element or thing. Convert: Implies a change that exalts or glorifies.

“Put on the new man, which is renewed in knowledge after the image of him that created him.” (Colossians 3:10)

“Put ye on the Lord Jesus Christ, and make not provision for the flesh to fulfill the lusts thereof.” (Romans 13:14)

“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” (2 Corinthians 5:17)

“The new man, which after **GOD** is created in **Righteousness** and true **Holiness**.” (Ephesians 4:24)

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” (Romans 8:1-2)

“The soul that sinneth, it shall die.” (Ezekiel 18:4, 20)

“For the wages of sin is death.” (Romans 6:23)

“But **GOD** commendeth **HIS** love toward us, in that while we were yet sinners, Christ died for us.

[“Who his own self bare our sins in his own body on the tree.” (1 Peter 2:24)]

Much more then, being now justified by his blood, we shall be saved from wrath through him.

[“**HIS** Son from heaven, whom **HE** raised from the dead, even Jesus, which delivered us from the wrath to come.” (1 Thessalonians 1:10)

“For the wrath of **GOD** is revealed from heaven against all ungodliness and unrighteousness of men who hold the truth in unrighteousness.” (Romans 1:18)

“Them that perish, because they received not the love of the truth, that they might be saved.

[“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Timothy 4:3-4)]

And for this cause **GOD** shall send them strong delusion, that they should believe a live: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.” (2 Thessalonians 2:10-12)

“For because of these things cometh the wrath of **GOD** upon the children of disobedience.” (Ephesians 5:5-7)

When Jesus comes, “he treadeth the winepress of the fierceness and wrath of **ALMIGHTY GOD**.”
(Revelation 19:15)

“When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not **GOD**, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power: when he shall come to be glorified in his saints, and to be admired in all them that believe.” (2 Thessalonians 1:7-10)

NOTE: Paul said, we were all “the children of disobedience” and “were by nature the children of wrath”]

For if, when we were enemies, we were reconciled to **GOD** by the death of **HIS** Son, much more, being reconciled, we shall be saved by his life.” (Romans 5:8-10)

“My little children, of whom I travail in birth again until Christ be formed in you.” (Galatians 4:19)

“That the life also of Jesus might be made manifest in our body.” (2 Corinthians 4:10)

“That the life also of Jesus might be made manifest in our mortal flesh.” (2 Corinthians 4:11)

“That ye might be filled with all the fulness of **GOD**.” (Ephesians 3:19)

“For in him dwelleth all the fulness of the **GODHEAD** bodily.” (Colossians 2:9)

“For it pleased the **FATHER** that in him should all fulness dwell.” (Colossians 1:19)

GODHEAD: DIVINE NATURE.

Peter said, “Grace and peace be multiplied unto you through the knowledge of **GOD**, and of Jesus Christ our Lord, according as **HIS** Divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of **HIM** that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the **DIVINE NATURE**, having escaped the corruption that is in the world through lust.” (2 Peter 1:2-4)

“There is one **GOD**, and one mediator between **GOD** and men, the man Christ Jesus; who gave himself a ransom for all.” (1 Timothy 2:5)

“**Jesus the mediator of the new covenant.**” (Hebrews 12:24)

“By how much also he is the mediator of a better covenant, which was established upon better promises.

[“Exceeding great and precious promises: that by these ye might be partakers of the **DIVINE NATURE.**”
(2 Peter 1:4)

“For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto **GOD.**” (Hebrews 7:18-19)]

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.” (Hebrews 8:6-10)

“For what the law could not do, in that it was weak through the flesh, **GOD** sending **HIS** own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh but after the Spirit.” (Romans 8:3-4)

“For not the hearers of the law are just before **GOD**, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which shew the work of the law written in their hearts.” (Romans 2:13-14)

Paul said, “Work out your own salvation with fear and trembling. For it is **GOD** which worketh in you both to will and to do of **HIS** good pleasure.” (Philippians 2:12)

“Being justified freely by **HIS** grace through the redemption that is in Christ Jesus: whom **GOD** hath set forth to be a propitiation through faith in his blood, to declare **HIS Righteousness** for the remission of sins that are past, through the forbearance of **GOD**; to declare, I say, at this time **HIS Righteousness**: that **HE** might be just, and the justifier of him which believeth in Jesus.” (Romans 3:24-26)

“And the blood of Jesus Christ **HIS** Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, **HE** is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make **HIM** a liar, and **HIS** word is not in us. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the **FATHER**, Jesus Christ the righteous: and he is the propitiation for our sins: and not for our’s only, but also for the sins of the whole world.” (1 John 1:7-10; 2:1-2)

“And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as **HE is Righteous**.

[“Know ye not that the unrighteous shall not inherit the kingdom of **GOD**? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of **GOD**.” (1 Corinthians 6:9-10)

“For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an Idolater, hath any inheritance in the kingdom of Christ and of **GOD**. Let no man deceive you with vain words: for because of these things cometh the wrath of **GOD** upon the children of disobedience. Be not ye therefore partakers with them.” (Ephesians 5:5-7)

“Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which thing’s sake the wrath of **GOD** cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them.” (Colossians 3:5-7)

“Wherein in time past we walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.” (Ephesians 2:2-3)]

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of **GOD** was manifested, that he might destroy the works of the devil. Whosoever is born of **GOD** doth not commit sin; for **HIS** seed remaineth in him: and he cannot sin, because he is born of **GOD**. In this the children of **GOD** are manifest, and the children of the devil: whosoever doeth not righteousness is not of **GOD**, neither he that loveth not his brother.” (1 John 3:5-20)

“By this we know that we love the children of **GOD**, when we love **GOD** and keep **HIS** commandments. For this is the love of **GOD**, that we keep **HIS** commandments: and **HIS** commandments are not grievous. For whatsoever is born of **GOD** overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of **GOD**?” (1 John 4:2-5)

“But now being made free from sin, and become servants to **GOD**, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of **GOD** is eternal life through Jesus Christ our **Lord**.” (Romans 6:22-23)

“These words spake Jesus, and lifted up his eyes to heaven, and said, **FATHER**, the hour is come; glorify **THY** Son, that **THY** Son also may glorify **THEE**: as **THOU** hast given him power over all flesh, that he should give eternal life to as many as **THOU** hast given him. And this is life eternal, that thy might know **THEE** the only true **GOD**, and Jesus Christ, whom **THOU** hast sent.” (John 17:3)

“Much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, **Jesus Christ**.” (Romans 5:17)

“For what the law could not do, in that it was weak through the flesh, **GOD** sending **HIS** own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the **Spirit**.” (Romans 8:3-4)

“In the way of righteousness is life; and in the pathway thereof there is no death.” (Proverbs 12:28)

“That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by **Jesus Christ** our **Lord**.” (Romans 5:21)

“Eternal life, which **GOD**, that cannot lie, promised before the world began.” (Titus 1:2)

“**GOD**; **WHO** will render to every man according to his deeds: to them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.” (Romans 2:7)

“**GOD**; **WHO** hath saved us, and called us with an holy calling, not according to our works, but according to **HIS** own purpose and grace, which was given us in Christ Jesus before the world began, but is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.” (2 Timothy 1:8-10)

Jesus said unto his disciples, “Verily I say unto you, There be some standing here, which shall not taste death, till they see the Son of man coming in his kingdom.” (Matthew 16:28)

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?” (John 11:25-26)

Jesus said, “Verily, verily, I say unto you, If a man keep my saying, he shall never see death.” (John 8:51)

Paul said, “Now this I say brethren, that flesh and blood cannot inherit the kingdom of **GOD**; neither doth corruption inherit incorruption. Behold I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.” (1 Corinthians 15:50-53)

“For we know that if our earthly house of this tabernacle were dissolved, we have a building of **GOD**, an house not made with hands, eternal in the heavens.

[“Ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. (Romans 8:23)]

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: if so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now **HE** that hath wrought us for the selfsame thing is **GOD**, **WHO** also hath given unto us the earnest of the Spirit.”
(2 Corinthians 5:2-5)

“**GOD**; **WHO** hath also sealed us, and given the earnest of the Spirit in our hearts.” (2 Corinthians 1:22)

“Sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of **HIS** glory.” (Ephesians 1:13-14)

“And it shall come to pass in the last days, saith **GOD**, I will pour out of **MY** Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old man shall dream dreams: and on **MY** servants and on **MY** handmaidens I will pour out in those days of **MY** Spirit; and they shall prophesy.” (Acts 2:17-18)

“Howbeit the **MOST HIGH** dwelleth not in temples made with hands.” (Acts 7:48)

“For ye are the temple of the **living GOD**; as **GOD** hath said, **I** will dwell in them, and walk in them; and **I** will be their **GOD**, and they shall be **MY** people.” (2 Corinthians 6:26)

“What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of **GOD**, and ye are not your own? For ye are bought with a price: therefore glorify **GOD** in your body, and in your spirit, which are **GOD’S**.” (1 Corinthians 6:19-20)

“Know ye not that ye are the temple of **GOD**, and that the Spirit of **GOD** dwelleth in you?” (1 Corinthians 3:16)

“If the Spirit of **HIM** that raised up Jesus from the dead dwell in you, **HE** that raised up Christ from the dead shall also quicken your mortal bodies by **HIS** Spirit that dwelleth in you.” (Romans 8:11)

QUICKEN: To revive: To cause to be enlivened: To cause to burn more intensely: To shine more brightly.

“Then shall the righteous shine forth as the sun in the kingdom of their **FATHER**. Who hath ears to hear, let him hear.” (Matthew 13:43)